

1

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10760 **CERTIFICATE OF DEATH**

10762

Reg. Dist. No. 116

|   |   |   |   |  |  |   |  |
|---|---|---|---|--|--|---|--|
| <b>1. PLACE OF DEATH</b>  |   |   |   | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>   |  |   |  |
| COUNTY <b>Dorchester</b>  |   | MARYLAND  |   | STATE <b>Maryland</b>  |  | COUNTY <b>Dorchester</b>  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |   | LENGTH OF STAY (In this place)  |   | CITY (If outside corporate limits, write RURAL and give nearest town)                        |  |   |  |
| TOWN <b>Cambridge</b>   |   | <b>Life</b>   |   | TOWN <b>Cambridge</b>  |  | 13  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>Cambridge Md Hospital</b>  |   |   |   | STREET ADDRESS (If rural give location) <b>1</b>   |  |   |  |
| <b>3. NAME OF DECEASED</b> (First) (Middle) (Last)<br><b>Rolanda Dorsia Banks</b>   |   |   |   | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)<br><b>Nov 17 1955</b>                           |  |   |  |
| <b>5. SEX</b><br><b>Female</b>  | <b>6. COLOR OR RACE</b><br><b>Negro</b> | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)</b><br><b>single</b>                                      | <b>8. DATE OF BIRTH</b><br><b>9-18-55</b> |  | <b>9. AGE last birthday</b><br>yrs. <b>2</b> | <b>IF UNDER 1 YEAR</b><br>Months <b>2</b> Days                              | <b>IF UNDER 24 HRS.</b><br>Hours <b>2</b> Min. |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired)  |   | <b>10b. KIND OF BUSINESS OR INDUSTRY</b>  |   | <b>11. BIRTHPLACE</b> (State or foreign country)<br><b>Maryland</b>                          |  | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><b>USA</b>                           |  |
| <b>13. FATHER'S NAME</b><br><b>Harold Leroy Cooper</b>  |   |   |   | <b>14. MOTHER'S MAIDEN NAME</b><br><b>Rosa Lee Banks</b>                                     |  |   |  |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b> (Yes, no, or unk.)<br><b>- - - - -</b>  |   | <b>16. SOCIAL SECURITY NO.</b><br><b>- - - - -</b>  |   | <b>17. INFORMANT &amp; ADDRESS</b><br><b>Miss Rosa Lee Banks</b><br><b>Church Creek, Md.</b> |  |   |  |
| <b>18. MEDICAL CERTIFICATION</b>  |   |   |   |  |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b>                                     |  |
| <b>1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>  |   |   |   |  |  |   |  |
| <b>491X</b> IMMEDIATE CAUSE (A) <b>Bronchopneumonia</b>   |   |   |   |  |  |   |  |
| ANTECEDENT CAUSE(S) DUE TO  |   |   |   |  |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE  |   |   |   |  |  |   |  |
| STATING UNDERLYING CAUSE LAST, DUE TO   |   |   |   |  |  |   |  |
| (C)   |   |   |   |  |  |   |  |
| <b>11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>  |   |   |   |  |  |   |  |
| <b>19a. DATE OF OPERATION</b><br><b>0</b>   |   | <b>19b. MAJOR FINDINGS OF OPERATION</b>   |   | <b>20. AUTOPSY?</b><br>YES <input type="checkbox"/> NO <input type="checkbox"/>              |  |   |  |
| <b>21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</b>   |   | <b>21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)</b>                                 |   | <b>21c. WHERE DID INJURY OCCUR?</b> (City or town) (County) (State)                          |  |   |  |
| <b>21d. TIME OF INJURY</b> (Month) (Day) (Year) (Hour)  |   | <b>21e. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |   | <b>21f. HOW DID INJURY OCCUR?</b>  |  |   |  |
| <b>22. I hereby certify that I attended the deceased from Oct. 1, 1955, to Nov. 17, 1955, that I last saw the deceased alive on Nov. 17, 1955, and that death occurred at M., from the causes and on the date stated above.</b> |   |   |   |  |  |   |  |
| <b>SIGNATURE</b><br><i>J. Edwin Fassett</i>   |   |   |   | <b>ADDRESS</b> (Street, city, town, state)<br><b>227 Pine St-Cambridge, Md.</b>              |  | <b>DATE SIGNED</b><br><b>11-24-55</b>                                       |  |
| <b>23. BURIAL, CREMATION, REMOVAL (SPECIFY)</b><br><b>Burial</b>  |   | <b>DATE THEREOF</b><br><b>11-19-55</b>  |   | <b>NAME OF CEMETERY OR CREMATORY</b><br><b>Waugh Cemetery</b>                                |  | <b>LOCATION (City, town, or county) (State)</b><br><b>Cambridge-Dor-Md.</b> |  |
| <b>24. REC'D BY REGISTRAR</b>   |   | <b>REGISTRAR'S SIGNATURE</b><br><i>J. Edwin Fassett</i>   |   | <b>25. FUNERAL DIRECTOR'S SIGNATURE</b><br><i>J. Edwin Fassett</i>                           |  | <b>ADDRESS</b><br><b>High St-Camb., Md.</b>                                 |  |
| <b>DATE</b><br><b>11-19-55</b>  |   |   |   |  |  |   |  |

1075172-35

CERTIFICATE OF DEATH

10552

REGISTRATION

Form with multiple sections for death registration, including fields for name, age, sex, race, occupation, cause of death, and place of death. The form is divided into several columns and rows for detailed information entry.

BUREAU V. S.

NOV 29 1955

RECEIVED

Vertical text on the right margin, including "RECEIVED" and "NOV 29 1955".

1

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10763

## 10782 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|   |                  |  |                        |  |                 |  |                  |
|---|------------------|--|------------------------|--|-----------------|--|------------------|
| <b>1. PLACE OF DEATH</b>  |                  |  |                        | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>                                     |                 |  |                  |
| COUNTY <u>Dorchester</u>  |                  | STATE <u>Maryland</u>  |                        | COUNTY <u>Dorchester</u>   |                 |  |                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |                  | LENGTH OF STAY (in this place)   |                        | CITY (If outside corporate limits, write RURAL and give nearest town)            |                 |  |                  |
| TOWN <u>Rural Cambridge</u>   |                  | <u>2 years</u>   |                        | TOWN <u>Rural Cambridge</u>  |                 |  |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>At home</u>  |                  |  |                        | STREET ADDRESS (If rural give location) <u>1</u>                                 |                 |  |                  |
| <b>3. NAME OF DECEASED</b> (Type or Print)  |                  |  |                        | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)                                     |                 |  |                  |
| (First) (Middle) (Last) <u>W. Woodrow Bramble</u>   |                  |  |                        | <u>Nov. 24 1955</u>  |                 |  |                  |
| 5. SEX  | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH       | 9. AGE last birthday   | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| <u>M</u>  | <u>W</u>         | <u>M</u>   | <u>August 26, 1916</u> | <u>39</u> yrs.   | Months          | Days   | Hours Min.       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>General Manager</u>  |                  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Auto Sales</u>  |                        | 11. BIRTHPLACE (State or foreign country) <u>Woolfords, Maryland</u>             |                 | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                             |                  |
| 13. FATHER'S NAME <u>Soloman F. Bramble</u>   |                  |  |                        | 14. MOTHER'S MAIDEN NAME <u>Effie Applegarth</u>                                 |                 |  |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>Yes World War II</u>  |                  |  |                        | 16. SOCIAL SECURITY NO. <u>213-12-5637</u>                                       |                 | 17. INFORMANT & ADDRESS <u>Mrs. Woodrow Bramble Cambridge, Md.</u>     |                  |
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>  |                  |  |                        | <b>18. MEDICAL CERTIFICATION</b>   |                 |  |                  |
| 420.1 IMMEDIATE CAUSE (A) <u>Coronary Infarction</u>  |                  |  |                        | INTERVAL BETWEEN ONSET AND DEATH <u>1 1/2 hrs.</u>                               |                 |  |                  |
| ANTECEDENT CAUSE(S) DUE TO  |                  |  |                        |  |                 |  |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO  |                  |  |                        |  |                 |  |                  |
| (C)   |                  |  |                        |  |                 |  |                  |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                  |  |                        |  |                 |  |                  |
| 19a. DATE OF OPERATION <u>0</u>   |                  | 19b. MAJOR FINDINGS OF OPERATION   |                        | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 |  |                  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                        | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)                     |                 |  |                  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) M. <u>11-24</u>   |                  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                        | 21f. HOW DID INJURY OCCUR?   |                 |  |                  |
| 22. I hereby certify that I attended the deceased from <u>8-2</u> , 19 <u>54</u> , to <u>11-24</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>11-24</u> , 19 <u>55</u> , and that death occurred at <u>9:45</u> A.M. from the causes and on the date stated above. |                  |  |                        |  |                 |  |                  |
| SIGNATURE <u>W. B. Bannan</u> M.D.  |                  |  |                        | ADDRESS (Street, city, town, state) <u>Cambridge, Md.</u>                        |                 | DATE SIGNED <u>11-26-55</u>  |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |                  | DATE THEREOF <u>11/27/55</u>   |                        | NAME OF CEMETERY OR CREMATORY <u>Old Trinity Cemetery</u>                        |                 | LOCATION (City, town, or county) (State) <u>Church Creek, Maryland</u> |                  |
| 24. REC'D BY REGISTRAR <u>John Y. Hagg, M.D.</u>  |                  | REGISTRAR'S SIGNATURE  |                        | 25. FUNERAL DIRECTOR'S SIGNATURE <u>LECOMPT FURNAL SERVICE</u>                   |                 | ADDRESS <u>Cambridge, Md.</u>  |                  |

1955

NEW YORK STATE DEPARTMENT OF HEALTH - ALBANY, NY

# CERTIFICATE OF DEATH

NEW YORK, NY

1. Name of deceased (Print or type)

2. Sex (M or F)

3. Date of birth

4. Place of birth

5. Date of death

6. Time of death

7. Place of death

8. Cause of death (List all causes)

9. Manner of death

10. Signature of physician

11. Signature of registrar

12. Signature of coroner

13. Signature of funeral director

14. Signature of next of kin

15. Signature of witness

16. Signature of other

17. Signature of other

18. Signature of other

19. Signature of other

20. Signature of other

21. Signature of other

22. Signature of other

23. Signature of other

24. Signature of other

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99. Signature of other

100. Signature of other

BUREAU V. B.

DEC 2 1955

RECEIVED

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INSTRUCTIONS

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VS AISC 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## 10783 CERTIFICATE OF DEATH

10764

Reg. Dist. No. 116

|  |                                |   |                          |
|--|--------------------------------|---|--------------------------|
| <b>1. PLACE OF DEATH</b>   |                                | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>                                  |                          |
| COUNTY <u>DORCHESTER</u>   | MARYLAND                       | STATE <u>MARYLAND</u>   | COUNTY <u>DORCHESTER</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town)  | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)         |                          |
| <u>X</u> TOWN <u>CAMBRIDGE PT. #2</u>  | <u>3 Mos.</u>                  | TOWN <u>CAMBRIDGE PT. 2</u>   | <u>X</u>                 |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>THOMAS MILLS HOME</u>   |                                | STREET ADDRESS (If rural give location)                                       |                          |
| <b>3. NAME OF DECEASED</b> (Type or Print)   |                                | <b>4. DATE OF DEATH</b>   |                          |
| (First) <u>ROBERT</u> (Middle) <u>R.</u> (Last) <u>BROHAWN</u>   |                                | (Month) <u>Nov</u> (Day) <u>29</u> (Year) <u>1955</u>                         |                          |
| <b>5. SEX</b>  | <b>6. COLOR OR RACE</b>        | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)</b>                       | <b>8. DATE OF BIRTH</b>  |
| <u>M</u>   | <u>W</u>                       | <u>W</u>  | <u>MAR. 14 1885</u>      |
| <b>9. AGE last birthday</b>  |                                | <b>10. IF UNDER 1 YEAR</b>  |                          |
| <u>70</u> yrs.   |                                | Months Days Hours Min.  |                          |
| <b>10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)</b>   |                                | <b>10b. KIND OF BUSINESS OR INDUSTRY</b>                                      |                          |
| <u>FARMER</u>  |                                |   |                          |
| <b>11. BIRTHPLACE (State or foreign country)</b>   |                                | <b>12. CITIZEN OF WHAT COUNTRY?</b>   |                          |
| <u>SALEM, MD.</u>  |                                | <u>U.S.A</u>  |                          |
| <b>13. FATHER'S NAME</b>   |                                | <b>14. MOTHER'S MAIDEN NAME</b>   |                          |
| <u>JAMES BROHAWN</u>   |                                | <u>MARY CHRISTOPHER</u>   |                          |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)</b>   |                                | <b>16. SOCIAL SECURITY NO.</b>  |                          |
| <u>NO</u>  |                                | <u>218-20-6969</u>  |                          |
| <b>17. INFORMANT &amp; ADDRESS</b>   |                                | <b>18. INTERVAL BETWEEN ONSET AND DEATH</b>                                   |                          |
| <u>MRS THOMAS MILLS RT. 2, MD.</u>   |                                | <u>1 day</u>  |                          |
| <b>19. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>  |                                | <b>20. AUTOPSY?</b>   |                          |
| <u>420.1 IMMEDIATE CAUSE (A) <u>Cerebral thrombosis</u></u>  |                                | YES <input type="checkbox"/> NO <input type="checkbox"/>                      |                          |
| <u>ANTECEDENT CAUSE(S) DUE TO (B) <u>Coronary heart disease</u></u>  |                                |   |                          |
| <u>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C)</u>  |                                |   |                          |
| <b>21. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>   |                                |   |                          |
| <b>19a. DATE OF OPERATION</b>  |                                | <b>19b. MAJOR FINDINGS OF OPERATION</b>                                       |                          |
| <u>0</u>   |                                |   |                          |
| <b>21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</b>  |                                | <b>21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)</b> |                          |
| <b>21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)</b>  |                                | <b>21d. TIME OF INJURY (Month) (Day) (Year) (Hour)</b>                        |                          |
| <b>21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/></b>  |                                | <b>21f. HOW DID INJURY OCCUR?</b>   |                          |
| <b>22. I hereby certify that I attended the deceased from <u>7-3-45</u>, 19<u>11-29-55</u>, to <u>11-29-55</u>, that I last saw the deceased alive on <u>11-29-55</u>, and that death occurred at <u>2:10P</u> M., from the causes and on the date stated above.</b> |                                | <b>23. BURIAL, CREMATION, REMOVAL (SPECIFY)</b>                               |                          |
| <b>SIGNATURE</b> <u>W. B. Brubaker</u>   |                                | <b>DATE THEREOF</b> <u>12/1/55</u>  |                          |
| <b>ADDRESS (Street, city, town, state)</b> <u>M.D. 9 Race St., Cambridge, Maryland</u>   |                                | <b>NAME OF CEMETERY OR CREMATORY</b> <u>EAST NEW MARKET</u>                   |                          |
| <b>DATE SIGNED</b> <u>11-30-55</u>   |                                | <b>LOCATION (City, town, or county) (State)</b> <u>EAST NEW MARKET, MD.</u>   |                          |
| <b>24. REC'D BY REGISTRAR</b>  |                                | <b>25. FUNERAL DIRECTOR'S SIGNATURE</b>                                       |                          |
| <b>REGISTRAR'S SIGNATURE</b> <u>John H. Lee</u>  |                                | <b>ADDRESS</b> <u>LeCompte FUNERAL SERVICE</u>                                |                          |
| <b>DATE</b> <u>Dec 1, 1955</u>   |                                |   |                          |



POST-MORTEM CERTIFICATE OF DEATH

DATE OF DEATH

PLACE HERE THE PHOTOGRAPH OF THE DECEASED

LOCALITY

DATE OF DEATH

TIME OF DEATH

PLACE OF DEATH

CAUSE OF DEATH

PLACE OF DEATH

CAUSE OF DEATH

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BUREAU V. S.

DEC 5 1955

RECEIVED

EXHIBITION

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10761

## CERTIFICATE OF DEATH

Reg. Dist. No.

10765

|  |                                   |   |   |   |  |  |  |
|--|-----------------------------------|---|---|---|--|--|--|
| 1. PLACE OF DEATH:   |                                   |   |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <u>Dorchester</u>   |                                   | MARYLAND  |   | STATE <u>Maryland</u> COUNTY <u>Dorchester</u>  |  |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Cambridge</u>  |                                   | LENGTH OF STAY (in this place)<br><u>Life</u>   |   | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Cambridge</u> |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>516 Pine St</u>  |                                   |   |   | STREET ADDRESS (If rural give location)<br><u>516 Pine St</u>                                     |  |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Sophia J. Bromwell</u>  |                                   |   |   | 4. DATE OF DEATH: (Month) (Day) (Year)<br><u>Nov 27 19 55</u>                                     |  |  |  |
| 5. SEX:<br><u>Female</u>   | 6. COLOR OR RACE:<br><u>Negro</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):<br><u>Widow</u>   | 8. DATE OF BIRTH:<br><u>May 4, 1866</u> | 9. AGE last birthday<br><u>89</u> yrs.  | 10. UNDER 1 YEAR<br>Months Days Hours Mln. | 11. BIRTHPLACE (State or foreign country):<br><u>Dorchester-Co-Md.</u>   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):<br><u>Housewife</u>   |                                   |   |   | 10B. KIND OF BUSINESS OR INDUSTRY:<br>- - - -   |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>                               |  |
| 13. FATHER'S NAME:<br><u>Richard Jolley</u>  |                                   |   |   | 14. MOTHER'S MAIDEN NAME:<br><u>Nancy Bailey</u>  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br>- - - -   |                                   |   |   | 16. SOCIAL SECURITY NO.<br>- - - -  |  | 17. INFORMANT & ADDRESS:<br><u>Maggie Waters- Cambridge, Md.</u>         |  |
| 18. MEDICAL CERTIFICATION  |                                   |   |   |   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| 1 DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                   |   |   |   |  |  |  |
| 420.0 IMMEDIATE CAUSE (A) <u>Cardiac Decompensation</u>  |                                   |   |   |   |  |  |  |
| ANTECEDENT CAUSE (B) <u>Hypertensive Arteriosclerotic Heart Disease</u>  |                                   |   |   |   |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                   |   |   |   |  |  |  |
| (C) <u></u>  |                                   |   |   |   |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                   |   |   |   |  |  |  |
| 19A. DATE OF OPERATION:<br><u>0</u>  |                                   | 19B. MAJOR FINDINGS OF OPERATION  |   |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If EITHER, NOTIFY MEDICAL EXAMINER)   |                                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                    |   | 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR?                                   |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY<br>M.  |                                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work |   | 21F. HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Nov 20, 19 55</u> to <u>Nov 27, 19 55</u> , that I last saw the deceased alive on <u>Nov 27, 19 55</u> and that death occurred at <u>M.</u> from the causes and on the date stated above.<br>SIGNATURE <u>Edwin Fassett, M.D.</u> ADDRESS <u>227 Pine St-Camb., Md.</u> DATE SIGNED <u>Nov 29, 19 55</u> |                                   |   |   |   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>  |                                   | DATE THEREOF<br><u>11-29-55</u>   |   | NAME OF CEMETERY OR CREMATORY<br><u>Oldfield Cemetery</u>   |  | LOCATION (City, town, or county) (State)<br><u>Oldfield-Dor-Md.</u>      |  |
| DATE REC'D BY LOCAL REGISTRAR<br><u>Nov 29, 19 55</u>  |                                   | REGISTRAR'S SIGNATURE<br><u>John H. Hall, Jr.</u>   |   | 24. FUNERAL DIRECTOR<br><u>H. M. StClair, Jr.</u>   |  | ADDRESS<br><u>-High St-Camb., Md.</u>                                    |  |

BUREAU V. S.

NOV 30 1955

RECEIVED



**1**

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10762

## CERTIFICATE OF DEATH

Reg. Dist. No. 116

10766

|  |                  |  |                  |  |                 |  |                  |
|--|------------------|--|------------------|--|-----------------|--|------------------|
| <b>1. PLACE OF DEATH</b>   |                  |  |                  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>                               |                 |  |                  |
| COUNTY <u>Dorchester</u>   |                  | MARYLAND   |                  | STATE <u>Maryland</u>  |                 | COUNTY <u>Dorchester</u>                                 |                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |                  | LENGTH OF STAY (in this place)   |                  | CITY (If outside corporate limits, write RURAL and give nearest town)      |                 |  |                  |
| 13 TOWN <u>Cambridge</u>   |                  | lifetime   |                  | TOWN <u>Cambridge</u>  |                 | 13   |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                  |  |                  | STREET ADDRESS (If rural give location)                                    |                 |  |                  |
| 67 <u>Cambridge Md. Hosp.</u>  |                  |  |                  | 105 Peachblossom Ave.  |                 |  |                  |
| <b>3. NAME OF DECEASED</b> (First) (Middle) (Last)   |                  |  |                  | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)                               |                 |  |                  |
| EUGENE D. BROOKS   |                  |  |                  | Nov. 14 1955   |                 |  |                  |
| 5. SEX   | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH | 9. AGE last birthday   | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| M  | W                | M  | Nov. 24, 1895    | 59 yrs.  | Months          | Days   | Hours Min.       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                  | 10b. KIND OF BUSINESS OR INDUSTRY  |                  | 11. BIRTHPLACE (State or foreign country)                                  |                 | 12. CITIZEN OF WHAT COUNTRY?                             |                  |
| Merchant   |                  | Grocery  |                  | Woolford, Maryland   |                 | U.S.A.   |                  |
| 13. FATHER'S NAME  |                  |  |                  | 14. MOTHER'S MAIDEN NAME   |                 |  |                  |
| Jefferson D. Brooks  |                  |  |                  | Maranda Parker   |                 |  |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |                  | 16. SOCIAL SECURITY NO.  |                  | 17. INFORMANT & ADDRESS  |                 |  |                  |
| No.  |                  | 214-07-7320  |                  | Mrs. Brooks  |                 |  |                  |
| <b>I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>  |                  |  |                  | <b>18. MEDICAL CERTIFICATION</b>   |                 |  |                  |
| 331X IMMEDIATE CAUSE (A)   |                  |  |                  | Coronary occlusion   |                 |  |                  |
| ANTECEDENT CAUSE(S) DUE TO   |                  |  |                  | Cerebral hemorrhage  |                 |  |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO   |                  |  |                  | generalized arteriosclerosis   |                 |  |                  |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                  |  |                  | INTERVAL BETWEEN ONSET AND DEATH   |                 |  |                  |
|  |                  |  |                  | 3 1/4 hours  |                 |  |                  |
|  |                  |  |                  | 1 month  |                 |  |                  |
|  |                  |  |                  | 4 yrs.   |                 |  |                  |
| 19a. DATE OF OPERATION   |                  | 19b. MAJOR FINDINGS OF OPERATION   |                  | 20. AUTOPSY?   |                 | YES <input type="checkbox"/> NO <input type="checkbox"/> |                  |
|  |                  |  |                  |  |                 |  |                  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                  | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)               |                 |  |                  |
|  |                  |  |                  |  |                 |  |                  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)   |                  | 21e. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work |                  | 21f. HOW DID INJURY OCCUR?   |                 |  |                  |
|  |                  |  |                  |  |                 |  |                  |
| 22. I hereby certify that I attended the deceased from 10/18, 1955, to 11/14, 1955, that I last saw the deceased alive on 11/14, 1955, and that death occurred at 11:15 A.M. from the causes and on the date stated above. |                  |  |                  |  |                 |  |                  |
| SIGNATURE <u>Lawrence Maryanor</u>   |                  |  |                  | ADDRESS (Street, city, town, state) <u>M.D. 136 Rae St. Cambridge, Md.</u> |                 |  |                  |
| DATE SIGNED <u>11/15/55</u>  |                  |  |                  |  |                 |  |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                  | DATE THEREOF   |                  | NAME OF CEMETERY OR CREMATORY  |                 | LOCATION (City, town, or county) (State)                 |                  |
| Burial   |                  | 11/17/55   |                  | Dorchester Memorial Park   |                 | Cambridge Md.  |                  |
| 24. REC'D BY REGISTRAR   |                  | REGISTRAR'S SIGNATURE  |                  | 25. FUNERAL DIRECTOR'S SIGNATURE   |                 | ADDRESS  |                  |
| DATE <u>Nov 17 1955</u>  |                  | <u>John P. Lee, R. O.</u>  |                  | LECOMPTÉ FUNERAL SERVICE   |                 | Cambridge Md.  |                  |

# 107-5 CERTIFICATE OF DEATH

BUREAU V. S.

NOV 22 1955

RECEIVED

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS A15C 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10763 **CERTIFICATE OF DEATH**

10767

Reg. Dist. No. 116

|   |                              |  |                                    |  |   |   |                                |
|---|------------------------------|--|------------------------------------|--|---|---|--------------------------------|
| <b>1. PLACE OF DEATH</b>  |                              |  |                                    | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>   |   |   |                                |
| COUNTY <u>Dorchester</u>  |                              | STATE <u>Maryland</u>  |                                    | COUNTY <u>Dorchester</u>   |   |   |                                |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN <u>Cambridge</u>  |                              | LENGTH OF STAY (in this place)<br>--   |                                    | CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN <u>Cambridge</u> |   | 13  |                                |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>6 Green Street</u>  |                              |  |                                    | STREET ADDRESS (If rural give location)<br><u>6 Green St.</u>                                  |   | 1   |                                |
| <b>3. NAME OF DECEASED</b> (First) (Middle) (Last)<br><u>Harry L. Buchanan</u>  |                              |  |                                    | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)<br><u>11 7 1955</u>                               |   |   |                                |
| 5. SEX<br><u>M</u>  | 6. COLOR OR RACE<br><u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>W</u>  | 8. DATE OF BIRTH<br><u>6/13/72</u> | 9. AGE last birthday<br><u>83</u> yrs.   | IF UNDER 1 YEAR<br>Months Days Hours Min. |   | IF UNDER 24 HRS.<br>Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Salesman</u>  |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Nursery and seeds</u>  |                                    | 11. BIRTHPLACE (State or foreign country)<br><u>Maryland</u>                                   |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                         |                                |
| 13. FATHER'S NAME<br><u>John Buchanan</u>   |                              |  |                                    | 14. MOTHER'S MAIDEN NAME<br><u>Not Known</u>   |   |   |                                |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)<br><u>No</u>  |                              | 16. SOCIAL SECURITY NO.<br><u>No</u>   |                                    | 17. INFORMANT & ADDRESS<br><u>John H. Buchanan 6 Green St. City</u>                            |   |   |                                |
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>  |                              |  |                                    | <b>18. MEDICAL CERTIFICATION</b>   |   |   |                                |
| 331X IMMEDIATE CAUSE (A) <u>Cerebral Hemorrhage</u>   |                              |  |                                    | INTERVAL BETWEEN ONSET AND DEATH<br><u>1 day</u>   |   |   |                                |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>Arteriosclerosis, generalized</u>   |                              |  |                                    |  |   |   |                                |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C)  |                              |  |                                    |  |   |   |                                |
| <b>II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>  |                              |  |                                    |  |   |   |                                |
| 19a. DATE OF OPERATION  |                              | 19b. MAJOR FINDINGS OF OPERATION   |                                    | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |   |   |                                |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                              | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                    | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)                                   |   |   |                                |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)  |                              | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                                    | 21f. HOW DID INJURY OCCUR?   |   |   |                                |
| <b>22. I hereby certify that I attended the deceased from <u>11/6</u>, 19<u>55</u>, to <u>11/7</u>, 19<u>55</u>, that I last saw the deceased alive on <u>11/7</u>, 19<u>55</u>, and that death occurred at <u>4:15</u> P.M., from the causes and on the date stated above.</b> |                              |  |                                    |  |   |   |                                |
| SIGNATURE<br><u>Maryanne</u> M.D.   |                              |  |                                    | ADDRESS (Street, city, town, state)<br><u>Cambridge Md</u>                                     |   | DATE SIGNED<br><u>11/8/55</u>   |                                |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>   |                              | DATE THEREOF<br><u>11-9-55</u>   |                                    | NAME OF CEMETERY OR CREMATORY<br><u>Brick Church Yard</u>                                      |   | LOCATION (City, town, or county) (State)<br><u>Taylors Island Md.</u> |                                |
| 24. REC'D BY REGISTRAR  |                              | REGISTRAR'S SIGNATURE<br><u>John H. Buchanan</u>   |                                    | 25. FUNERAL DIRECTOR'S SIGNATURE<br><u>LeCompte Funeral Service</u>                            |   |   |                                |
| DATE <u>11-9-55</u>   |                              |  |                                    |  |   |   |                                |



## 10784 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH.   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED  |  |  |  |
| COUNTY <u>Dorchester</u>   |  | MARYLAND   |  | STATE <u>Maryland</u>  |  | COUNTY <u>Wicomico</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Cambridge</u>   |  | LENGTH OF STAY (in this place) <u>1 month</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bivalve</u> |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Eastern Shore State Hospital</u>  |  |  |  | STREET ADDRESS (If rural give location)  |  |  |  |
| 3. NAME OF DECEASED: (Type or Print)   |  |  |  | 4. DATE (Month) (Day) (Year)   |  |  |  |
| (First) <u>LLOYD</u> (Middle) <u>NELSON</u> (Last) <u>CADE</u>   |  |  |  | OF DEATH: <u>11-17</u> 19 <u>55</u>  |  |  |  |
| 5. SEX: <u>Male</u>  |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED: <u>Married</u>                                |  | 8. DATE OF BIRTH: <u>9-5-1888</u>                                    |  |
| 9. AGE last birthday: <u>67</u> yrs.   |  | IF UNDER 1 YEAR: Months <u>2</u> Days <u>12</u>  |  | IF UNDER 24 HRS: Hours <u></u> Min. <u></u>  |  |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>CLERK</u>  |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>TRANSPORTATION</u>                             |  | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>           |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |  |  |  |  |  |  |  |
| 13. FATHER'S NAME: <u>George E. Cade</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Clara Alberta Barlow</u>                                |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unk.): <u>unk.</u> (If Yes, give war or dates of service) <u></u>   |  |  |  | 16. SOCIAL SECURITY NO.: <u>166-01-4079</u>  |  | 17. INFORMANT & ADDRESS: <u>Eastern Shore State Hospital records</u> |  |
| 18. MEDICAL CERTIFICATION  |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH                                     |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (A) <u>Arteriosclerotic Heart Disease</u>  |  |  |  |  |  | <u>1 year +</u>  |  |
| ANTECEDENT CAUSE (B) <u></u>   |  |  |  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) <u></u>   |  |  |  |  |  |  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH <u>Duodenal Ulcer</u>   |  |  |  |  |  | <u>Several years</u>   |  |
| 19A. DATE OF OPERATION: <u>None</u>  |  |  |  | 19B. MAJOR FINDINGS OF OPERATION   |  |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH? (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)                                       |  | INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>10-17, 1955</u> to <u>11-17, 1955</u> , that I last saw the deceased alive on <u>11-17, 1955</u> , and that death occurred at <u>9:42 P.M.</u> from the causes and on the date stated above. |  |  |  |  |  |  |  |
| SIGNATURE <u>George E. Caine</u> M.D.  |  |  |  | DATE SIGNED <u>Cambridge, Md. 11-17-55</u>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Buried</u>   |  | DATE THEREOF <u>11/24/55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>St. Mary's Cem.</u>                                 |  | LOCATION (City, town, or county) (State) <u>Lynch, Maryland</u>      |  |
| DATE REC'D BY LOCAL REGISTRAR <u>Nov 20, 1955</u>  |  | REGISTRAR'S SIGNATURE <u>John Mac</u>  |  | 24. FUNERAL DIRECTOR <u>C. H. McNeill, Bivalve, Maryland</u>                         |  |  |  |

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10764

10769  
Reg. Dist.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

No. 216.

|  |                                    |   |  |
|--|------------------------------------|---|--|
| 1. PLACE OF DEATH:   |                                    | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |
| COUNTY <u>Dorchester</u>   | MARYLAND                           | STATE <u>Md.</u>  | COUNTY <u>Im.</u>  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br>TOWN <u>Cumby</u>            | LENGTH OF STAY (in this place)     | CITY (If outside corporate limits write RURAL and give nearest town)<br>TOWN <u>Cumby</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>157 Washington St.</u>                                   |                                    | STREET ADDRESS (If rural, give location)<br><u>157 Washington St.</u>                     |  |
| 3. NAME OF DECEASED:<br>(Type or Print)  |                                    | 4. DATE OF DEATH  |  |
| (First) <u>ARTHUR</u> (Middle) <u>DASHIELL</u> (Last)  |                                    | (Month) <u>Nov.</u> (Day) <u>2</u> (Year) <u>19</u>                                       |  |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>Caucasian</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                          | 8. DATE OF BIRTH: <u>June 12, 1914</u>                     |
| 9. AGE last birthday: <u>42</u> yrs.   |                                    | 10. IF UNDER 1 YEAR: Months <u>0</u> Days <u>0</u>  | 11. IF UNDER 24 HRS. Hours <u>0</u> Min. <u>0</u>          |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Laborer</u> |                                    | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Seafood Packing</u>                                 | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |                                    |   |  |
| 13. FATHER'S NAME: <u>Robert Dashiell</u>  |                                    | 14. MOTHER'S MAIDEN NAME: <u>Tamer Waters</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>no</u>                                |                                    | 16. SOCIAL SECURITY No.: <u>14-07-0006</u>  |  |
| (If Yes, give war or dates of service)   |                                    | 17. INFORMANT & ADDRESS: <u>Mrs. Elizabeth Dashiell Cumby, Md.</u>                        |  |

|   |  |   |
|---|--|---|
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |  |   |
| <u>4201</u><br>Immediate cause (a) <u>Coronary occlusion</u><br>DUE TO<br>Antecedent cause(s) (b) <u>giving rise to the above cause</u><br>Diseases or conditions, if any, stating underlying cause last (c) <u>stating underlying cause last</u><br>DUE TO   |  |   |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |   |
| 19a. DATE OF OPERATION: <u>11/27/55</u>   | 19b. MAJOR FINDING OF OPERATION:   | 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/>   |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 | 21c. (City or town) (County) (State)  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |
| SIGNATURE <u>John M. Mace</u>   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>11/26/55</u><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/><br>M. D. ASSISTANT MEDICAL EXAM. <input type="checkbox"/> |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>   | DATE THEREOF: <u>11/27/55</u>  | NAME OF CEMETERY OR CREMATORY: <u>Josterville</u>   |
| LOCATION (City, town, or county) (State): <u>Josterville, Md.</u>   |  |   |
| DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE: <u>REC'D 26, 1955</u>  | 24. FUNERAL DIRECTOR ADDRESS: <u>Herbert St. Clair Cumby, Md.</u>                                      |   |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



MARYLAND

STATE DEPARTMENT OF HEALTH

## 10765 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH<br>COUNTY <u>Dorchester</u> MARYLAND  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED<br>STATE <u>Maryland</u> COUNTY <u>Dor.</u>              |  |
| 13 CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Cambridge</u>                      | LENGTH OF STAY<br>(In this place)<br><u>10 days</u>         | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Cambridge, Md.</u> |  |
| 67 HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>Cambridge Maryland</u>   | STREET ADDRESS<br>(If rural, give location)<br><u>Rural</u> |  |  |
| 3. NAME OF DECEASED<br>(Type or Print) <u>John J. Dunn</u>  |   | 4. DATE OF DEATH<br>(Month) <u>Nov</u> (Day) <u>19</u> (Year) <u>1955</u>                      |  |
| 5. SEX<br><u>Male</u>   | 6. COLOR OR RACE<br><u>White</u>                            | 7. SINGLE, MARRIED, WIDOWED, DIVORCED<br><u>Married</u>  | 8. DATE OF BIRTH<br><u>10/10/1888</u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Electrician</u> |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Power Station</u>                                      | 9. AGE last birthday<br><u>67</u> yrs. |
| 11. BIRTHPLACE (State or foreign country)<br><u>Maryland</u>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |  |
| 13. FATHER'S NAME<br><u>John H. Dunn</u>  |   | 14. MOTHER'S MAIDEN NAME<br><u>Margaret Parrott</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If year, give war or dates of service)         |   | 16. SOCIAL SECURITY No.<br><u>Mr John J. Dunn</u>  |  |

|   |  |  |
|---|--|--|
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>30 hrs.</u> |
| i. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |
| <p>443 X Immediate cause (a) ... <u>Cerebral Hemorrhage</u></p> <p>Antecedent cause(s) (b) ... <u>Hypertensive Cardiovascular Disease</u></p> <p>Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last (c) ...</p> |  |  |
| ii. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.   |  |  |

|   |  |  |
|---|--|--|
| 19a. DATE OF OPERATION                        | 19b. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 21. ACCIDENT (Specify)<br>SUICIDE<br>HOMICIDE | PLACE (Home, farm, factory, street, OF office bldg., etc.)<br>INJURY                                 | (CITY OR TOWN) (COUNTY) (STATE)  |
| TIME (Month) (Day) (Year) (Hour)<br>OF INJURY | INJURY OCCURRED<br>While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> | HOW DID INJURY OCCUR?  |

22. I hereby certify that I attended the deceased from 11-18, 1955, to 11-19, 1955, that I last saw the deceased alive on 11-19-55, 1955, and that death occurred at 7:29 a.m., from the causes and on the date stated above.

|   |  |   |  |                                |
|---|--|---|--|--------------------------------|
| SIGNATURE<br><u>Dr. Benjamin</u>                          |  | ADDRESS<br><u>Cambridge</u>                             |  | DATE SIGNED<br><u>11-19-55</u> |
| 23. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u> | DATE<br><u>11/21/55</u>                      | NAME OF CEMETERY OR CREMATORY<br><u>East New Market</u> | LOCATION (City, town, or county)<br><u>East New Market Md.</u> | (State)<br><u>Md.</u>          |
| DATE REC'D BY LOCAL REG.<br><u>Nov. 21, 1955</u>          | REGISTRAR'S SIGNATURE<br><u>John H. Dunn</u> | 24. FUNERAL DIRECTOR<br><u>East New Market Md.</u>      |  |                                |

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**INSTRUCTIONS**

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be completed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that this death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS 15C 1-55 10

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

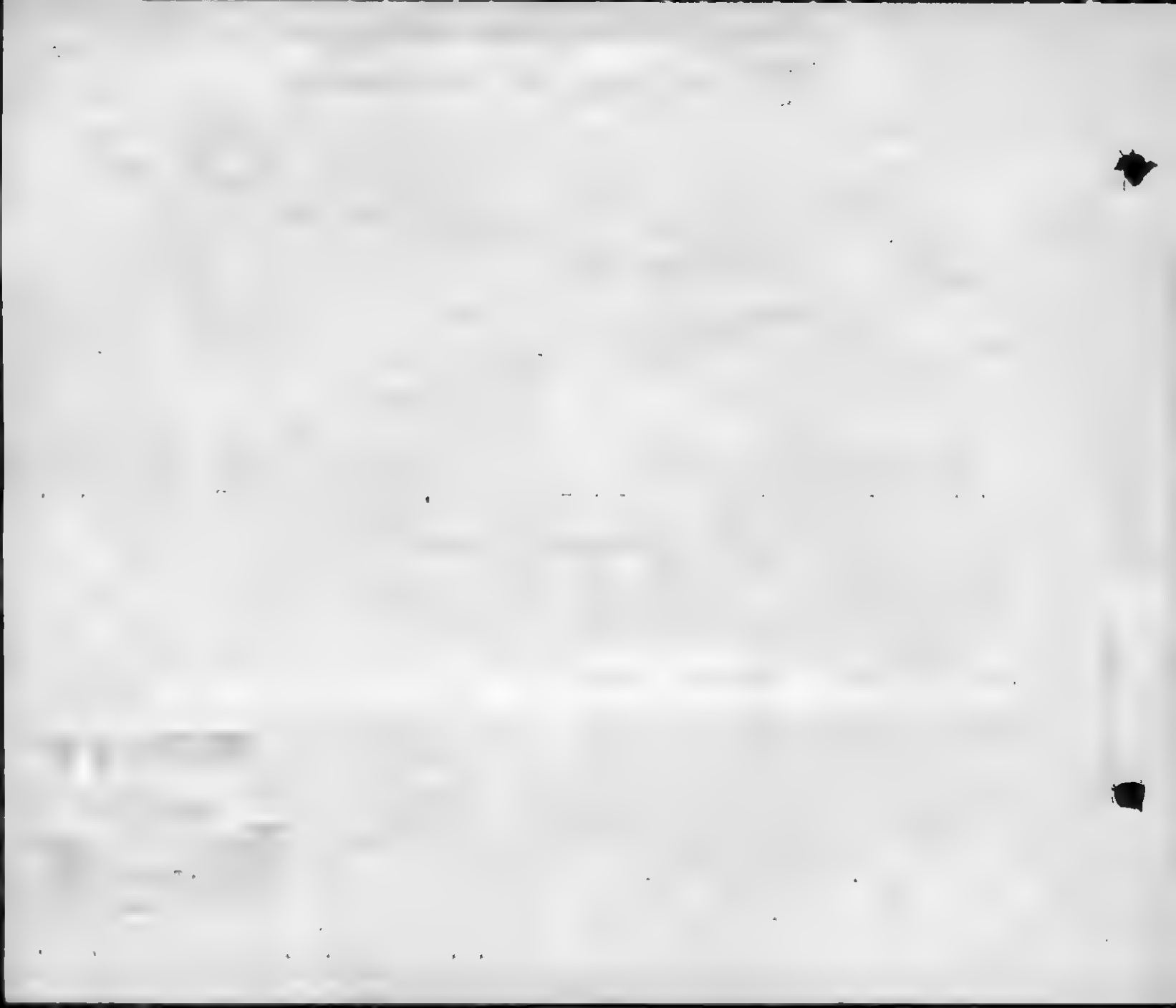
10766

# CERTIFICATE OF DEATH

10771

Reg. Dist. No. 116

|   |   |   |   |  |   |   |  |
|---|---|---|---|--|---|---|--|
| <b>1. PLACE OF DEATH</b>  |   |   |   | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>   |   |   |  |
| COUNTY <b>Dorchester</b>  |   | STATE <b>Maryland</b>   |   | COUNTY <b>Dorchester</b>   |   |   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <b>Cambridge</b>  |   | LENGTH OF STAY (In this place)  |   | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <b>Cambridge</b>   |   |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>Cambridge Md Hospital</b>   |   |   |   | STREET ADDRESS (If rural give location)  |   |   |  |
| <b>3. NAME OF DECEASED</b><br>(First) <b>Barbara</b> (Middle) <b>Jean</b> (Last) <b>Edwards</b>   |   |   |   | <b>4. DATE OF DEATH</b> (Month) <b>Nov</b> (Day) <b>20</b> (Year) <b>19 55</b>                         |   |   |  |
| <b>5. SEX</b><br><b>Female</b>  | <b>6. COLOR OR RACE</b><br><b>Negro</b> | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)</b><br><b>single</b>                                      | <b>8. DATE OF BIRTH</b><br><b>11-9-55</b> | <b>9. AGE last birthday</b><br><b>11 yrs</b>   | <b>IF UNDER 1 YEAR</b><br>Months <b>11</b> Days <b>11</b> | <b>IF UNDER 24 HRS.</b><br>Hours <b>11</b> Min.                                 |  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired)<br>-   |   | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br>-   |   | <b>11. BIRTHPLACE</b> (State or foreign country)<br><b>Maryland</b>                                    |   | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><b>USA</b>                               |  |
| <b>13. FATHER'S NAME</b><br><b>Warren Edwards</b>   |   |   |   | <b>14. MOTHER'S MAIDEN NAME</b><br><b>Orine Johnson</b>  |   |   |  |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b> (Yes, no, or unk.)<br>-   |   | <b>16. SOCIAL SECURITY NO.</b><br>-   |   | <b>17. INFORMANT &amp; ADDRESS</b><br><b>67 Robbins St</b><br><b>Mrs. Orine Edwards-Cambridge, Md.</b> |   |   |  |
| <b>18. MEDICAL CERTIFICATION</b>  |   |   |   |  |   | <b>INTERVAL BETWEEN ONSET AND DEATH</b>   |  |
| <b>18a. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b><br><b>762.5 IMMEDIATE CAUSE (A) Premature-Atelectasis</b>  |   |   |   |  |   |   |  |
| <b>18b. ANTECEDENT CAUSE(S) DUE TO DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.</b><br>(B)<br>(C)  |   |   |   |  |   |   |  |
| <b>18c. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>   |   |   |   |  |   |   |  |
| <b>19a. DATE OF OPERATION</b><br><b>11</b>  |   | <b>19b. MAJOR FINDINGS OF OPERATION</b>   |   |  |   | <b>20. AUTOPSY?</b><br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| <b>21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</b><br><input type="checkbox"/>   |   | <b>21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)</b>                                 |   | <b>21c. WHERE DID INJURY OCCUR?</b> (City or town) (County) (State)                                    |   |   |  |
| <b>21d. TIME OF INJURY</b> (Month) (Day) (Year) (Hour)  |   | <b>21e. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |   | <b>21f. HOW DID INJURY OCCUR?</b>  |   |   |  |
| <b>22. I hereby certify that I attended the deceased from Nov 9, 1955, to Nov 20, 1955, that I last saw the deceased alive on Nov 20, 1955, and that death occurred at M, from the causes and on the date stated above.</b> |   |   |   |  |   |   |  |
| <b>SIGNATURE</b><br><i>Edwin Fassett</i>  |   | <b>DATE THEREOF</b><br><b>11-21-55</b>  |   | <b>NAME OF CEMETERY OR CREMATORY</b><br><b>Waugh Cemetery</b>  |   | <b>LOCATION (City, town, or county) (State)</b><br><b>Cambridge-Dor-Md.</b>     |  |
| <b>23. BURIAL, CREMATION, REMOVAL (SPECIFY)</b><br><b>Burial</b>  |   | <b>24. REC'D BY REGISTRAR</b>   |   | <b>25. FUNERAL DIRECTOR'S SIGNATURE</b><br><i>W. St. Clair</i>   |   | <b>ADDRESS</b><br><b>High St-Camb., Md.</b>                                     |  |





## 10767 CERTIFICATE OF DEATH

Reg. Dist. No. 116

Item 9, Film G189 11-22-55 et

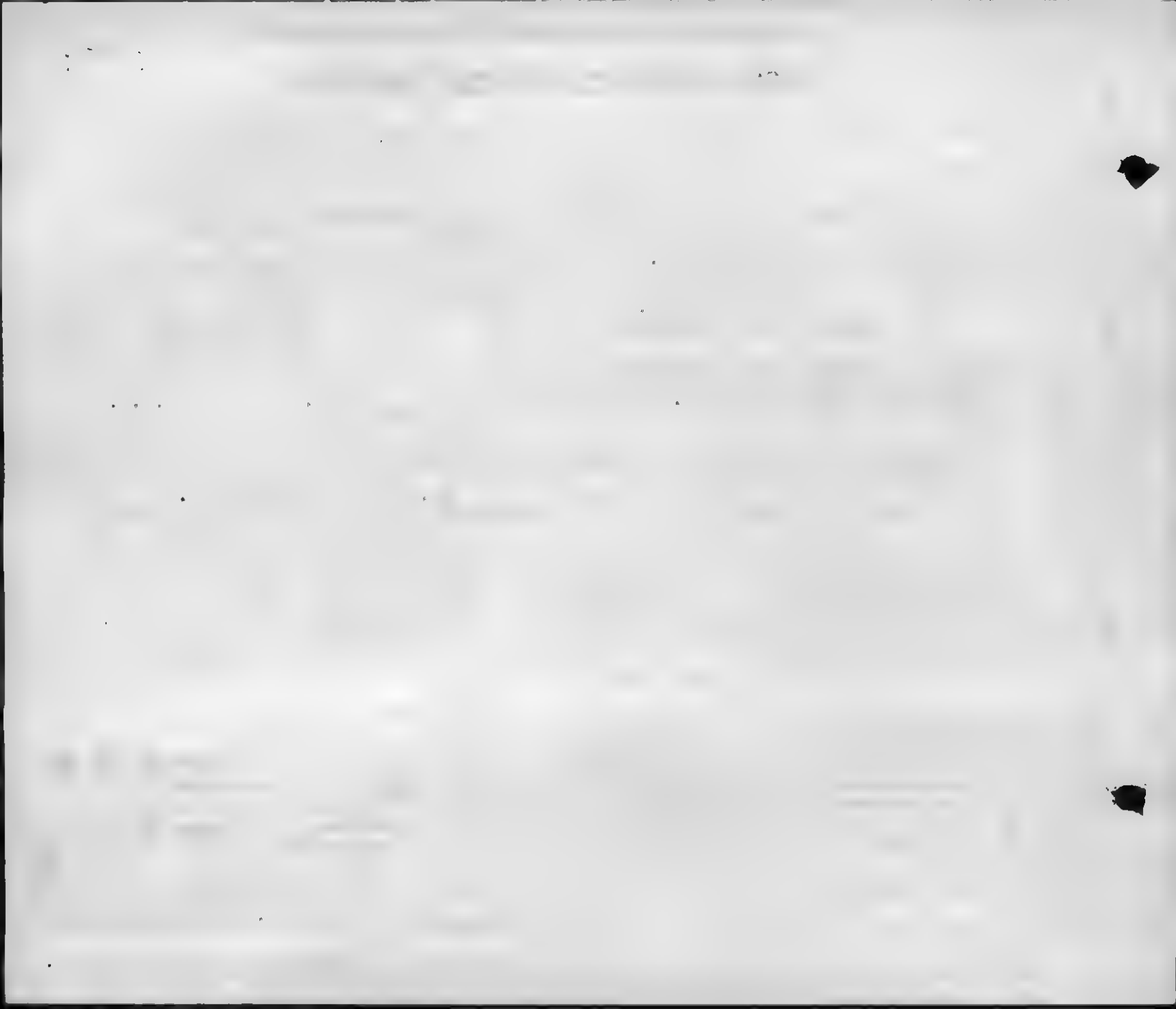
|   |                 |  |                                   |   |   |  |                              |
|---|-----------------|--|-----------------------------------|---|---|--|------------------------------|
| 1. PLACE OF DEATH   |                 |  |                                   | 2. USUAL RESIDENCE (HOME) OF DECEASED                                 |   |  |                              |
| COUNTY <u>Dorchester</u>  |                 | STATE <u>Maryland</u>  |                                   | COUNTY <u>Dorchester</u>  |   |  |                              |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |                 | LENGTH OF STAY (in this place)   |                                   | CITY (If outside corporate limits, write RURAL and give nearest town) |   |  |                              |
| 13 TOWN <u>Cambridge</u>  |                 | 3yrs   |                                   | OR TOWN <u>Cambridge</u> <u>Madison</u>                               |   |  |                              |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                 |  |                                   | STREET ADDRESS  |   |  |                              |
| 67 <u>Cambridge Md. Hosp.</u>   |                 |  |                                   |   |   |  |                              |
| 3. NAME OF DECEASED (Type or Print)   |                 |  |                                   | 4. DATE OF DEATH  |   |  |                              |
| (First) COURTNEY (Middle) W. (Last) GEIB  |                 |  |                                   | (Month) 11 (Day) 12 (Year) 1955                                       |   |  |                              |
| 5 SEX   | 6 COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH                  | 9. AGE last birthday  | IF UNDER 1 YEAR                           |  | IF UNDER 24 HRS.             |
| M   | W               | M  | 2/25/1884                         | 70/ 71 yrs.   | Months                                    | Days                                     | Hours Min.                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                 |  | 10b. KIND OF BUSINESS OR INDUSTRY |   | 11. BIRTHPLACE (State or foreign country) |  | 12. CITIZEN OF WHAT COUNTRY? |
| Ser. Representative   |                 |  | Cad. Motor Car Co.                |   | Hyattsville, Md.                          |  | U.S.A.                       |
| 13. FATHER'S NAME   |                 |  |                                   | 14. MOTHER'S MAIDEN NAME  |   |  |                              |
| ADAM GEIB   |                 |  |                                   | MARIAH SPIER  |   |  |                              |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |                 |  |                                   | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT & ADDRESS                  |                              |
| Yes <input checked="" type="checkbox"/> World War 1   |                 |  |                                   | 577-03-8842A  |   | Mrs. Geib, Cambridge, Md.                |                              |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                 |  |                                   | 18. MEDICAL CERTIFICATION   |   |  |                              |
| 416X IMMEDIATE CAUSE (A)  |                 |  |                                   | Pulmonary Embolism  |   |  |                              |
| ANTECEDENT CAUSE(S) DUE TO  |                 |  |                                   | Congestive Heart Failure  |   |  |                              |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (B)  |                 |  |                                   | Rheumatic Heart Disease   |   |  |                              |
| DUE TO (C)  |                 |  |                                   | Perforation of Stomach - Cancer                                       |   |  |                              |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                 |  |                                   |   |   |  |                              |
| 19a. DATE OF OPERATION  |                 | 19b. MAJOR FINDINGS OF OPERATION   |                                   |   |   |  |                              |
|   |                 |  |                                   |   |   |  |                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |                 | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |                                   | 21c. WHERE DID INJURY OCCUR? (City or town)                           |   | (County) (State)                         |                              |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)   |                 | 21e. INJURY OCCURRED White <input type="checkbox"/> Not white <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                   | 21f. HOW DID INJURY OCCUR?  |   |  |                              |
|   |                 |  |                                   |   |   |  |                              |
| 22. I hereby certify that I attended the deceased from June 12, 1954, to Sep. 12, 1955, that I last saw the deceased alive on Sep. 12, 1955, and that death occurred at 1:15 P.M. from the causes and on the date stated above. |                 |  |                                   |   |   |  |                              |
| SIGNATURE   |                 |  |                                   | DATE SIGNED   |   |  |                              |
| E. R. Berman M.D.   |                 |  |                                   | Cambridge 11-12-55  |   |  |                              |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                 | DATE THEREOF   |                                   | NAME OF CEMETERY OR CREMATORY   |   | LOCATION (City, town, or county) (State) |                              |
| Burial  |                 | 11/15/55   |                                   | Flint Hill, Virginia  |   | Vienna, Virginia                         |                              |
| 24. REC'D BY REGISTRAR  |                 | REGISTRAR'S SIGNATURE  |                                   | 25. FUNERAL DIRECTOR'S SIGNATURE                                      |   | ADDRESS                                  |                              |
| DATE Nov. 14, 1955  |                 | John V. Lacy, U. D.  |                                   | DLECOMPTÉ FUNERAL SERVICE   |   | Cambridge, Md.                           |                              |

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M



## 10768 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED  |  |   |  |
| COUNTY <u>Dorchester</u>   |  | STATE <u>Maryland</u> COUNTY <u>Dorchester</u>   |  | CITY (If outside corporate limits, write RURAL and give nearest town)            |  | CITY (If outside corporate limits, write RURAL and give nearest town) |  |
| OR TOWN <u>Cambridge</u>   |  | LENGTH OF STAY (in this place) <u>1 day</u>  |  | OR TOWN <u>Golden Hill, Maryland</u>   |  | STREET ADDRESS (If rural give location)                               |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Cambridge Maryland Hospital</u>   |  |  |  | STREET ADDRESS   |  |   |  |
| 3. NAME OF (First) (Middle) (Last) <u>FLORENCE TALL GOOTEE</u>   |  |  |  | 4. DATE OF DEATH (Month) (Day) (Year) <u>Nov. 25 1955</u>                        |  |   |  |
| 5. SEX <u>F</u>  |  | 6. COLOR OR RACE <u>W</u>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>M</u>                        |  | 8. DATE OF BIRTH <u>Nov. 22, 1898</u>                                 |  |
| 9. AGE last birthday <u>57</u> yrs   |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  | 11. BIRTHPLACE (State or foreign country) <u>Lakesville, Md.</u>      |  |
| 13. FATHER'S NAME <u>John Tall</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME <u>Alexina Harper</u>                                   |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u>   |  |  |  | 16. SOCIAL SECURITY NO. <u>None</u>  |  | 17. INFORMANT & ADDRESS <u>Mr. Lowdies Gootee Golden Hill, Md.</u>    |  |
| 18. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  | 19. MEDICAL CERTIFICATION  |  |   |  |
| IMMEDIATE CAUSE (A) <u>Coronary infarction</u>   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>1-2 min</u>                                  |  |   |  |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>Arteriosclerotic Cardiovascular disease</u>  |  |  |  | <u>2 yrs.</u>  |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO (C) <u>Diabetes Mellitus</u>  |  |  |  | <u>5 yrs.</u>  |  |   |  |
| 20. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. MAJOR FINDINGS OF OPERATION   |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                       |  | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)                     |  |   |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (M. A. P. M.)  |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>       |  | 21f. HOW DID INJURY OCCUR?   |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>2-9-55</u> 19 <u>55</u> , to <u>11-25</u> 19 <u>55</u> , that I last saw the deceased alive on <u>11-25</u> 19 <u>55</u> , and that death occurred at <u>5:45 PM</u> , from the causes and on the date stated above. |  |  |  |  |  |   |  |
| SIGNATURE <u>W. B. [Signature]</u> M.D.  |  |  |  | DATE SIGNED <u>11-26-55</u>  |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |  | DATE THEREOF <u>Nov. 28, 1955</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Dorchester Memorial Park</u>                    |  | LOCATION (City, town, or county) (State) <u>Cambridge Maryland</u>    |  |
| 24. REC'D BY REGISTRAR <u>John Y. Lee, Jr. U</u>   |  | REGISTRAR'S SIGNATURE  |  | 25. FUNERAL DIRECTOR'S SIGNATURE <u>LECOMPT FURNAL SERVICE</u>                   |  | ADDRESS <u>Cambridge, Md.</u>   |  |
| DATE <u>Nov. 28, 1955</u>  |  |  |  |  |  |   |  |

**INSTRUCTIONS**

**1**

**TO ATTENDING PHYSICIAN OR HOSPITAL** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filled with the registration within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M



10759  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist. 10774

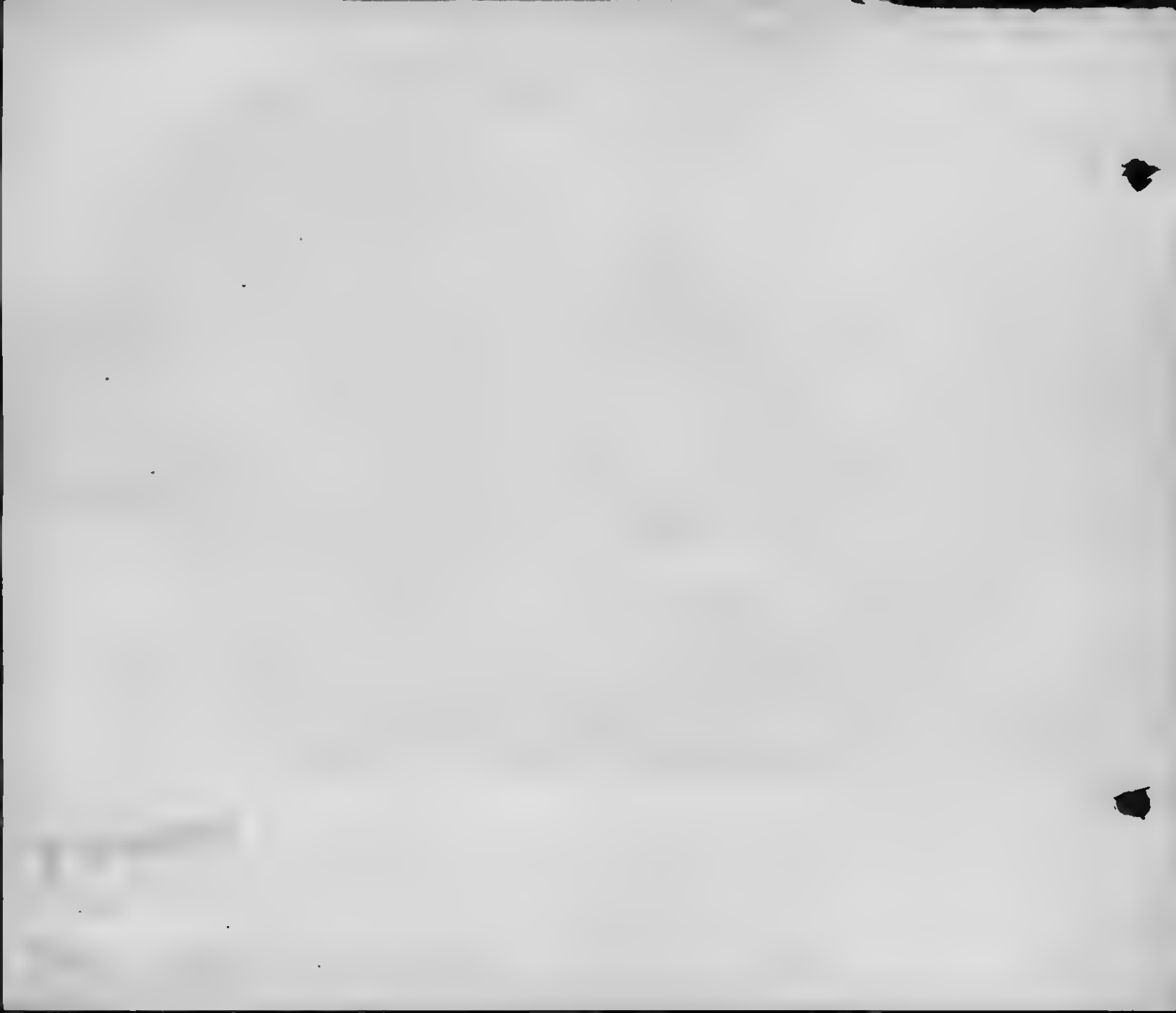
No. 116

|   |                                |  |  |   |                                      |   |  |
|---|--------------------------------|--|--|---|--------------------------------------|---|--|
| <b>1. PLACE OF DEATH:</b>   |                                |  |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b>   |                                      |   |  |
| COUNTY <u>Dorchester</u>  |                                | MARYLAND   |  | STATE <u>Maryland</u> COUNTY <u>Dorchester</u>  |                                      |   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Cambridge</u>                 |                                | LENGTH OF STAY (in this place) <u>entire life</u>                |  | CITY (If outside corporate limits write RURAL and give nearest town) <u>Cambridge</u> |                                      | <u>10</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Race Street</u>  |                                |  |  | STREET ADDRESS (If rural, give location) <u>Shepherd Ave.</u>                         |                                      |   |  |
| 3. NAME OF DECEASED: (First) <u>Mitchell</u>  |                                | (Middle) <u>Leroy</u>  |  | (Last) <u>Gould</u>   |                                      | 4. DATE OF DEATH (Month) (Day) (Year) <u>Nov. 15, 1955</u> <u>19</u>                  |  |
| 5. SEX: <u>Male</u>   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>Nov. 21, 1915</u> |   | 9. AGE last birthday: <u>39</u> yrs. | IF UNDER 1 YEAR: Months Days IF UNDER 24 HRS. Hours Min.                              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Optician</u> |                                | 10b. KIND OF BUSINESS OR INDUSTRY:                               |  | 11. BIRTHPLACE (State or foreign country): <u>Cambridge</u>                           |                                      | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>  |  |
| 13. FATHER'S NAME: <u>James R. Gould</u>  |                                |  |  | 14. MOTHER'S MAIDEN NAME: <u>Edith Willey</u>   |                                      |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>Yes</u>                                 |                                | (If Yes, give war or dates of service) <u>World War 2</u>        |  | 16. SOCIAL SECURITY No.: <u>214-07-8005</u>   |                                      | 17. INFORMANT & ADDRESS: <u>Shepherd Ave. Mrs. Elizabeth H. Gould, Cambridge, Md.</u> |  |

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| <b>18. MEDICAL CERTIFICATION</b>  |  |  |  |  |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b>  |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: <u>420.1</u><br><u>Immediate cause</u> (a) <u>Coronary Occlusion</u><br>DUE TO<br><u>Antecedent cause(s)</u> (b)<br>Diseases or conditions, if any, giving rise to the above cause <u>DUE TO</u><br>stating underlying cause last (c)  |  |  |  |  |  |  |  |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |  |  |  |  |
| 18a. DATE OF OPERATION: <u>Nov. 17, 1955</u>  |  | 18b. MAJOR FINDING OF OPERATION:   |  |  |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>  |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY   |  | 21c. (City or town) (County) (State)                           |  |  |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  | 21f. HOW DID INJURY OCCUR?                                     |  |  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |  |  |  |  |  |  |
| SIGNATURE <u>John M. [Signature]</u>  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>11-17-1955</u><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>M. D. ASSISTANT MEDICAL EXAM. <input type="checkbox"/> |  |  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>   |  | DATE THEREOF: <u>Nov. 17, 1955</u>   |  | NAME OF CEMETERY OR CREMATORY: <u>Cambridge Cemetery</u>       |  | LOCATION (City, town, or county) (State): <u>Cambridge, Md.</u>                  |  |
| DATE REC'D BY LOCAL REG. <u>Nov. 17 1955</u>  |  | REGISTRAR'S SIGNATURE <u>John M. [Signature]</u>   |  | 24. FUNERAL DIRECTOR: <u>Kenneth R. Thomas, Cambridge, Md.</u> |  | ADDRESS  |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





10785

## CERTIFICATE OF DEATH

10775

Reg. Dist. No. 110

|  |                  |   |                     |   |                 |                                  |                  |
|--|------------------|---|---------------------|---|-----------------|----------------------------------|------------------|
| 1. PLACE OF DEATH  |                  |   |                     | 2. USUAL RESIDENCE (HOME) OF DECEASED                                 |                 |                                  |                  |
| COUNTY <u>Dorchester</u>   |                  | MARYLAND  |                     | STATE <u>Maryland</u>   |                 | COUNTY <u>Dorchester</u>         |                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |                  | LENGTH OF STAY (If this place)  |                     | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |                                  |                  |
| X TOWN <u>Hurlock - Rural</u>  |                  | Life  |                     | TOWN <u>Hurlock - Rural</u>   |                 |                                  |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                  |   |                     | STREET ADDRESS (If rural give location)                               |                 |                                  |                  |
| 00 <u>Petersburg</u>   |                  |   |                     | <u>Petersburg</u>   |                 |                                  |                  |
| 3. NAME OF DECEASED (Type or Print)  |                  |   |                     | 4. DATE OF DEATH  |                 |                                  |                  |
| (First) <u>Bertha</u> (Middle) <u>Mae</u> (Last) <u>Hughes</u>   |                  |   |                     | (Month) <u>November</u> (Day) <u>24</u> (Year) <u>1955</u>            |                 |                                  |                  |
| 5. SEX   | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify)                                   | 8. DATE OF BIRTH    | 9. AGE last birthday  | IF UNDER 1 YEAR |                                  | IF UNDER 24 HRS. |
| <u>Female</u>  | <u>Colored</u>   | <u>Widowed</u>  | <u>July 6, 1892</u> | <u>63</u> yrs.  | Months          | Days                             | Hours Min.       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                  | 10b. KIND OF BUSINESS OR INDUSTRY   |                     | 11. BIRTHPLACE (State or foreign country)                             |                 | 12. CITIZEN OF WHAT COUNTRY?     |                  |
| <u>Housework</u>   |                  | <u>Home</u>   |                     | <u>Dorchester Co., Maryland</u>                                       |                 | <u>U.S.A.</u>                    |                  |
| 13. FATHER'S NAME  |                  |   |                     | 14. MOTHER'S MAIDEN NAME  |                 |                                  |                  |
| <u>Robert Aldridge</u>   |                  |   |                     | <u>Emma Thompson</u>  |                 |                                  |                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)   |                  | 16. SOCIAL SECURITY NO.   |                     | 17. INFORMANT & ADDRESS   |                 |                                  |                  |
| <u>no</u>  |                  | <u>Unknown</u>  |                     | <u>Lillian V. Shephard, Philadelphia, Pa.</u>                         |                 |                                  |                  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                  |   |                     | 18. MEDICAL CERTIFICATION   |                 |                                  |                  |
| IMMEDIATE CAUSE (A)  |                  |   |                     | <u>Cerebral hemorrhage</u>  |                 |                                  |                  |
| ANTECEDENT CAUSE(S) DUE TO   |                  |   |                     | <u>Hypertension &amp; Chronic myocarditis 15 yrs.</u>                 |                 |                                  |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                  |   |                     |   |                 |                                  |                  |
|  |                  |   |                     |   |                 |                                  |                  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                  |   |                     | INTERVAL BETWEEN ONSET AND DEATH                                      |                 |                                  |                  |
|  |                  |   |                     | <u>6 wks</u>  |                 |                                  |                  |
| 19a. DATE OF OPERATION   |                  | 19b. MAJOR FINDINGS OF OPERATION  |                     | 20. AUTOPSY?  |                 |                                  |                  |
| <u>no</u>  |                  |   |                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                 |                                  |                  |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)            |                     | 21c. WHERE DID INJURY OCCUR? (City or town)                           |                 | (County) (State)                 |                  |
|  |                  |   |                     |   |                 |                                  |                  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)  |                  | 21e. INJURY OCCURRED  |                     | 21f. HOW DID INJURY OCCUR?  |                 |                                  |                  |
|  |                  | White at work <input type="checkbox"/> Not white at work <input type="checkbox"/> |                     |   |                 |                                  |                  |
| 22. I hereby certify that I attended the deceased from <u>11/23</u> , 19 <u>55</u> , to <u>11/24</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>11/24</u> , 19 <u>55</u> , and that death occurred at <u>9:55</u> AM, from the causes and on the date stated above. |                  |   |                     |   |                 |                                  |                  |
| SIGNATURE  |                  |   |                     | ADDRESS (Street, city, town, state)                                   |                 |                                  |                  |
| <u>Frank M. Anderson</u> M.D.  |                  |   |                     | <u>Federalsburg, Maryland</u>   |                 |                                  |                  |
|  |                  |   |                     | DATE SIGNED   |                 |                                  |                  |
|  |                  |   |                     | <u>Nov. 26, 1955</u>  |                 |                                  |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                  | DATE THEREOF  |                     | NAME OF CEMETERY OR CREMATORY   |                 | LOCATION (City, town, or county) |                  |
| <u>Burial</u>  |                  | <u>Nov. 27, 1955</u>  |                     | <u>Petersburg Cemetery</u>  |                 | <u>Near Hurlock, Maryland</u>    |                  |
| 24. REC'D BY REGISTRAR   |                  | REGISTRAR'S SIGNATURE   |                     | 25. FUNERAL DIRECTOR'S SIGNATURE                                      |                 | ADDRESS                          |                  |
| DATE <u>Nov 27-1955</u>  |                  | <u>Charles Hastings</u>   |                     | <u>J.J. Frampton and son, Federalsburg, Md.</u>                       |                 |                                  |                  |

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. Also this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M



10786

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist. 10776

No. 116

|  |  |   |  |   |  |                                     |  |
|--|--|---|--|---|--|-------------------------------------|--|
| <b>1. PLACE OF DEATH:</b>  |  |   |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b>                           |  |                                     |  |
| COUNTY <u>Dorchester</u>   |  | MARYLAND  |  | STATE <u>Maryland</u> COUNTY <u>Dorchester</u>                          |  |                                     |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) |  | LENGTH OF STAY (in this place)  |  | CITY (If outside corporate limits write RURAL and give nearest town) OR |  |                                     |  |
| TOWN <u>Near Madis on</u>  |  | <u>Hunting</u>  |  | TOWN <u>Church Creek,</u>   |  |                                     |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>in Marsh</u>                |  |   |  | STREET ADDRESS (If rural, give location)                                |  |                                     |  |
| <b>3. NAME OF DECEASED:</b> (First) (Middle) (Last)                      |  |   |  | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)                            |  |                                     |  |
| (Type or Print) <u>DARCY ANDREW HUGHES</u>                               |  |   |  | <u>Nov. 30 1955</u>   |  |                                     |  |
| <b>5. SEX:</b>   |  | <b>6. COLOR OR RACE:</b>  |  | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):</b>                |  | <b>8. DATE OF BIRTH:</b>            |  |
| <u>M</u>   |  | <u>W</u>  |  | <u>S</u>  |  | <u>Feb. 16, 1937</u>                |  |
| <b>9. AGE last birthday:</b>   |  | <b>10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):</b> |  | <b>11. BIRTHPLACE (State or foreign country):</b>                       |  | <b>12. CITIZEN OF WHAT COUNTRY?</b> |  |
| <u>18 yrs.</u>   |  | <u>Waterman</u>   |  | <u>Church Creek, Maryland</u>   |  | <u>U.S.A.</u>                       |  |
| <b>13. FATHER'S NAME:</b>  |  |   |  | <b>14. MOTHER'S MAIDEN NAME:</b>  |  |                                     |  |
| <u>William A. Hughes</u>   |  |   |  | <u>Celia Fitzhugh</u>   |  |                                     |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)</b>    |  | <b>16. SOCIAL SECURITY No.:</b>   |  | <b>17. INFORMANT &amp; ADDRESS:</b>                                     |  |                                     |  |
| <u>No</u>  |  |   |  | <u>Parents Mrs. William Hughes Church Creek, Md.</u>                    |  |                                     |  |

|  |  |                                  |
|--|--|----------------------------------|
| <b>18. MEDICAL CERTIFICATION</b>   |  | INTERVAL BETWEEN ONSET AND DEATH |
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:</b>  |  |                                  |
| <u>714.8</u><br>Immediate cause (a) <u>Shot gun wound neck.</u><br>DUE TO<br>Antecedent cause(s) (b)<br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c) |  |                                  |
| <b>II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>   |  |                                  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>19a. DATE OF OPERATION:</b>   |  | <b>19b. MAJOR FINDING OF OPERATION:</b>  |  | <b>20. AUTOPSY?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| <u>Nov. 30, 1955</u>   |  |  |  | <u>Yes</u>   |  |
| <b>21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.</b> |  | <b>21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY IN)</b>  |  | <b>21c. (City or town) (County) (State)</b>  |  |
| <u>Contributing</u>  |  | <u>In Marsh</u>  |  | <u>Near Taylors Island, Dor. Md.</u>   |  |
| <b>21d. TIME (Month) (Day) (Year) (Hour) OF INJURY</b>   |  | <b>21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/></b> |  | <b>21f. HOW DID INJURY OCCUR?</b>  |  |
| <u>Nov. 30, 1955 2 M.</u>  |  |  |  | <u>Shot accidentally</u>   |  |

**22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☐, Inquiry ☒, and find that death resulted from: Natural causes ☐, Accident ☒, Suicide ☐, Homicide ☐, Undetermined cause ☐.**

SIGNATURE John M. [Signature] CHIEF MEDICAL EXAMINER ☐ DATE SIGNED Dec. 1, 1955  
 DEPUTY MEDICAL EXAMINER ☒  
 ASSISTANT MEDICAL EXAM. ☐

|  |  |                              |  |                                      |  |   |  |
|--|--|------------------------------|--|--------------------------------------|--|---|--|
| <b>23. BURIAL, CREMATION, REMOVAL (Specify):</b> |  | <b>DATE THEREOF</b>          |  | <b>NAME OF CEMETERY OR CREMATORY</b> |  | <b>LOCATION (City, town, or county) (State)</b> |  |
| <u>Burial</u>                                    |  | <u>Dec. 3, 1955</u>          |  | <u>Dorchester Memorial Park</u>      |  | <u>Cambridge, Md.</u>                           |  |
| <b>DATE REC'D BY LOCAL REG.</b>                  |  | <b>REGISTRAR'S SIGNATURE</b> |  | <b>24. FUNERAL DIRECTOR</b>          |  | <b>ADDRESS</b>                                  |  |
| <u>Dec. 4, 1955</u>                              |  | <u>[Signature]</u>           |  | <u>LeCompte Funeral Service</u>      |  | <u>Cambridge, Md.</u>                           |  |

U. S.

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 10777  
10770 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|   |                                   |   |  |   |   |  |  |
|---|-----------------------------------|---|--|---|---|--|--|
| 1. PLACE OF DEATH:  |                                   |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |   |  |  |
| COUNTY <u>Dorchester</u>  |                                   | MARYLAND  |  | STATE <u>Maryland</u>   |   | COUNTY <u>Dorchester</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>13 TOWN <u>Cambridge</u>   |                                   | LENGTH OF STAY (in this place)<br><u>Life</u>     |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Cambridge</u> |   |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Cambridge Md Hospital</u>  |                                   |   |  | STREET ADDRESS (If rural give location)<br><u>Park Lane</u>                                       |   |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Elizabeth Hughes</u>   |                                   |   |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>11</u> <u>30</u> <u>19</u> <u>55</u>                 |   |  |  |
| 5. SEX:<br><u>Female</u>  | 6. COLOR OR RACE:<br><u>Negro</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH:<br><u>7-15-1884</u>  | 9. AGE last birthday<br><u>71</u> yrs.  | 10. UNDER 1 YEAR<br>Months Days                                 | 11. UNDER 24 HRS.<br>Hours Min.  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>unemployed</u>  |                                   |   |  | 10B. KIND OF BUSINESS OR INDUSTRY:  |   | 11. BIRTHPLACE (State or foreign country):<br><u>Dorchester-Co-Md.</u> |  |
| 13. FATHER'S NAME:<br><u>unknown</u>  |                                   |   |  | 14. MOTHER'S MAIDEN NAME<br><u>Annie Morris</u>   |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |                                   |   |  | 16. SOCIAL SECURITY NO.<br><u>- - - -</u>   |   | 17. INFORMANT & ADDRESS:<br><u>Goldie Jackson-Park Lane-Camb.Md.</u>   |  |
| 18. MEDICAL CERTIFICATION   |                                   |   |  |   |   |  | INTERVAL BETWEEN ONSET AND DEATH   |
| DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                   |   |  |   |   |  |  |
| IMMEDIATE CAUSE (A) <u>Diabetic Acidosis</u>  |                                   |   |  |   |   |  |  |
| ANTECEDENT CAUSE (B) <u>Diabetes Mellitus</u>   |                                   |   |  |   |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                                   |   |  |   |   |  |  |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                   |   |  |   |   |  |  |
| 19A. DATE OF OPERATION:   |                                   |   | 19B. MAJOR FINDINGS OF OPERATION   |   |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |                                   |   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |   | 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR? |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                   |   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |   | 21F. HOW DID INJURY OCCUR?                                      |  |  |
| 22. I hereby certify that I attended the deceased from Nov. 30, 1955 to Nov 30, 1955, that I last saw the deceased alive on Nov 30, 1955, and that death occurred at M, from the causes and on the date stated above.<br>SIGNATURE <u>J. Edwin Fassett, M.D.</u> ADDRESS <u>227 Pine St-Camb., Md.</u> DATE SIGNED <u>12-3-55</u> |                                   |   |  |   |   |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>   |                                   | DATE THEREOF<br><u>12-4-55</u>                    |  | NAME OF CEMETERY OR CREMATORY<br><u>Vienna Cemetery</u>   |   | LOCATION (City, town, or county) (State)<br><u>Vienna, Maryland</u>    |  |
| DATE REC'D BY LOCAL REGISTRAR<br><u>Dec 4, 1955</u>   |                                   | REGISTRAR'S SIGNATURE<br><u>[Signature]</u>       |  | 24. FUNERAL DIRECTOR<br><u>Herbert M. St. Clair, Jr.</u>  |   | ADDRESS<br><u>Cambridge, Md.</u>                                       |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

5 A 111111  
111111  
111111



## 10771 CERTIFICATE OF DEATH

Reg. Dist. No. 126

|  |                                |  |  |
|--|--------------------------------|--|--|
| 1. PLACE OF DEATH  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED  |  |
| COUNTY <b>Dorchester</b>   | MARYLAND                       | STATE <b>Maryland</b>  | COUNTY <b>Dorchester</b>                 |
| CITY (If outside corporate limits, write RURAL and give nearest town)  | LENGTH OF STAY (In this place) | CITY (If outside corporate limits, write RURAL and give nearest town)                                  |  |
| 13 TOWN <b>Cambridge</b>   | <b>entire life</b>             | TOWN <b>Cambridge</b>  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                                | STREET ADDRESS   | (If rural give location)                 |
| <b>Maryland Ave.</b>   |                                | <b>Maryland Ave.</b>   |  |
| 3. NAME OF DECEASED (Type or Print)  |                                | 4. DATE OF DEATH   |  |
| (First) <b>Bessie</b> (Middle) <b>Lyons</b> (Last) <b>Johnson</b>  |                                | (Month) <b>Nov.</b> (Day) <b>3</b> (Year) <b>1955</b>  |  |
| 5. SEX   | 6. COLOR OR RACE               | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify)  | 8. DATE OF BIRTH                         |
| <b>Female</b>  | <b>White</b>                   | <b>Married</b>   | <b>Dec. 6, 1904</b>                      |
| 9. AGE last birthday   |                                | 10. IF UNDER 1 YEAR  |  |
| <b>50</b> yrs.   |                                | Months Days  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                                | 10b. KIND OF BUSINESS OR INDUSTRY  |  |
| <b>Womans Dress Shop Owner &amp; Operator</b>  |                                | <b>Cambridge</b>   |  |
| 11. BIRTHPLACE (State or foreign country)  |                                | 12. CITIZEN OF WHAT COUNTRY?   |  |
| <b>Cambridge</b>   |                                | <b>U.S.</b>  |  |
| 13. FATHER'S NAME  |                                | 14. MOTHER'S MAIDEN NAME   |  |
| <b>Oscar P. Lyons</b>  |                                | <b>Nora M. Currey</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)  |                                | 16. SOCIAL SECURITY NO.  |  |
| <b>no</b>  |                                | <b>220-52-0215</b>   |  |
| 17. INFORMANT & ADDRESS  |                                |  |  |
| <b>Arthur Q. Johnson, Cambridge, Md.</b>   |                                |  |  |
| 15. MEDICAL CERTIFICATION  |                                |  | INTERVAL BETWEEN ONSET AND DEATH         |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |  |
| 170X IMMEDIATE CAUSE (A) <b>General Carcinomatosis</b>   |                                |  | <b>1 yr.</b>                             |
| ANTECEDENT CAUSE(S) DUE TO (B) <b>Adeno Carcinoma R. Breast</b>  |                                |  | <b>7 yrs.</b>                            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO (C)   |                                |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |  |
| 19a. DATE OF OPERATION   |                                | 19b. MAJOR FINDINGS OF OPERATION   |  |
| <b>12/1</b>  |                                | <b>Adeno Carcinoma R. Breast</b>   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  |
| 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)   |                                |  |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (M.)   |                                | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  |
| 21f. HOW DID INJURY OCCUR?   |                                |  |  |
| 22. I hereby certify that I attended the deceased from <b>Nov. 5, 1955</b> , to <b>Nov. 3, 1955</b> , that I last saw the deceased alive on <b>Nov. 2, 1955</b> , and that death occurred at <b>6 A.M.</b> from the causes and on the date stated above. |                                |  |  |
| SIGNATURE <b>John M. Mouch</b> M.D.  |                                | DATE SIGNED <b>Nov. 5, 1955</b>  |  |
| ADDRESS (Street, city, town, state)  |                                |  |  |
| <b>Cambridge, Maryland</b>   |                                |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)   | DATE THEREOF                   | NAME OF CEMETERY OR CREMATORY  | LOCATION (City, town, or county) (State) |
| <b>burial</b>  | <b>Nov. 5, 1955</b>            | <b>Dorchester Memorial Park</b>  | <b>Cambridge, Md.</b>                    |
| 24. REC'D BY REGISTRAR   | REGISTRAR'S SIGNATURE          | 25. FUNERAL DIRECTOR'S SIGNATURE   | ADDRESS                                  |
| <b>Nov. 5, 1955</b>  | <b>John M. Mouch</b>           | <b>Benjamin R. Mouch</b>   | <b>Cambridge, Md.</b>                    |

1 INSTRUCTIONS

TO ATTENDING PHYSICIAN OR HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

James H. Thompson

PLEASE WRITE MAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

10772

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10779  
Reg. Dist. No. 116

|  |  |  |   |   |  |   |  |
|--|--|--|---|---|--|---|--|
| <b>1. PLACE OF DEATH:</b>  |  |  |   | <b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b>   |  |   |  |
| COUNTY <u>Dorchester</u>   |  | MARYLAND   |   | STATE <u>Maryland</u>   |  | COUNTY <u>Dor.</u>  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br>TOWN <u>Cambridge</u>  |  | LENGTH OF STAY<br>(in this place)  |   | CITY (If outside corporate limits write RURAL and give nearest town)<br>TOWN <u>Cambridge</u> |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>Pine Street</u>  |  |  |   | STREET ADDRESS<br>(If rural, give location)<br><u>Fairmount Avenue</u>                        |  |   |  |
| <b>3. NAME OF DECEASED:</b><br>(Type or Print) <u>Mahalia</u> (First) <u>Johnson</u> (Last)  |  |  |   | <b>4. DATE OF DEATH</b><br>Nov. <u>24</u> 19 <u>55</u><br>(Month) (Day) (Year)                |  |   |  |
| <b>5. SEX:</b><br><u>Female</u>  | <b>6. COLOR OR RACE:</b><br><u>Negro</u> | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):</b><br><u>W.</u>  | <b>8. DATE OF BIRTH:</b><br><u>May 20, 1899</u> |   | <b>9. AGE last birthday:</b><br><u>56</u> yrs.                       |   | <b>IF UNDER 1 YEAR</b><br>Months <u>  </u> Days <u>  </u>                                  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of work life, even if retired): <u>Housewife</u>  |  |  | <b>10b. KIND OF BUSINESS OR INDUSTRY:</b>       |   | <b>11. BIRTHPLACE</b> (State or foreign country):<br><u>Maryland</u> |   | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><u>U.S.A.</u>                                       |
| <b>13. FATHER'S NAME:</b><br><u>William Schofield</u>  |  |  |   | <b>14. MOTHER'S MAIDEN NAME:</b><br><u>Pinkie Laws</u>  |  |   |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b><br>(Yes, no, or unk.)   |  | <b>16. SOCIAL SECURITY No.:</b>  |   | <b>17. INFORMANT &amp; ADDRESS:</b><br><u>James Ennals, Cambridge, Maryland</u>               |  |   |  |
| <b>18. MEDICAL CERTIFICATION</b>   |  |  |   |   |  |   | <b>INTERVAL BETWEEN ONSET AND DEATH</b><br><u>5 Min.</u>                                   |
| <b>1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:</b>  |  |  |   |   |  |   |  |
| <u>423.1</u><br><b>Immediate cause</b> (a) <u>Coronary Occlusion</u><br>DUE TO   |  |  |   |   |  |   |  |
| <b>Antecedent cause(s)</b> (b) <u>  </u><br>Diseases or conditions, if any, giving rise to the above cause, stating underlying cause last (c) <u>  </u><br>DUE TO  |  |  |   |   |  |   |  |
| <b>11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>   |  |  |   |   |  |   |  |
| <b>19a. DATE OF OPERATION:</b><br><u>  </u>  |  | <b>19b. MAJOR FINDING OF OPERATION:</b>  |   |   |  |   | <b>20. AUTOPSY?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.</b>   |  | <b>21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY</b>  |   | <b>21c. (City or town)</b>  |  | <b>(County)</b><br>(State)  |  |
| <b>21d. TIME (Month) (Day) (Year) (Hour) OF INJURY</b>   |  | <b>21e. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>           |   | <b>21f. HOW DID INJURY OCCUR?</b>   |  |   |  |
| <b>22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input type="checkbox"/>, and find that death resulted from: Natural causes <input checked="" type="checkbox"/>, Accident <input type="checkbox"/>, Suicide <input type="checkbox"/>, Homicide <input type="checkbox"/>, Undetermined cause <input type="checkbox"/>.</b> |  |  |   |   |  |   |  |
| <b>SIGNATURE</b><br><u>John Mace</u>   |  | <b>CHIEF MEDICAL EXAMINER</b><br><b>DEPUTY MEDICAL EXAMINER</b><br><b>M. D. ASSISTANT MEDICAL EXAM.</b><br><u>11-28-55</u> |   |   |  |   |  |
| <b>23. BURIAL, CREMATION, REMOVAL (Specify):</b><br><u>Burial</u>  |  | <b>DATE THEREOF</b><br><u>11-29-55</u>   |   | <b>NAME OF CEMETERY OR CREMATORY</b><br><u>Bethel Cemetery</u>                                |  | <b>LOCATION (City, town, or county) (State)</b><br><u>Cambridge, Maryland</u> |  |
| <b>DATE REC'D BY LOCAL REG.</b><br><u>11-28-55</u>   |  | <b>REGISTRAR'S SIGNATURE</b><br><u>John Mace, M. D.</u>  |   | <b>24. FUNERAL DIRECTOR</b><br><u>Herbert St. Clair, Cambridge, Md.</u>                       |  | <b>ADDRESS</b>  |  |

1950

1950

1950

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10780

## 10773 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|  |                   |  |                   |  |                 |  |            |
|--|-------------------|--|-------------------|--|-----------------|--|------------|
| 1. PLACE OF DEATH:   |                   |  |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                 |  |            |
| COUNTY <u>Dorchester</u>   |                   | MARYLAND   |                   | STATE <u>Maryland</u>  |                 | COUNTY <u>Dorchester</u>                           |            |
| CITY (If outside corporate limits, write RURAL or and give nearest town)   |                   | LENGTH OF STAY (in this place)   |                   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cambridge</u> |                 |  |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>616 High St</u>   |                   |  |                   | STREET ADDRESS (If rural give location) <u>616 High St</u>                                     |                 |  |            |
| 3. NAME OF DECEASED: (Type or Print)   |                   | (First)  |                   | (Middle)   |                 | (Last)   |            |
| <u>George</u>  |                   | <u>W.</u>  |                   | <u>Jones</u>   |                 |  |            |
| 4. DATE OF DEATH:  |                   | (Month)  |                   | (Day)  |                 | (Year)   |            |
| <u>11</u>  |                   | <u>28</u>  |                   | <u>19</u>  |                 | <u>55</u>  |            |
| 5. SEX:  | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):  | 8. DATE OF BIRTH: | 9. AGE last birthday   | IF UNDER 1 YEAR | IF UNDER 24 HRS.                                   |            |
| <u>Male</u>  | <u>Negro</u>      | <u>Widowed</u>   | <u>unknown</u>    | <u>Approx. 68</u> yrs.   | Months          | Days   | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                   | 10B. KIND OF BUSINESS OR INDUSTRY:   |                   | 11. BIRTHPLACE (State or foreign country):   |                 | 12. CITIZEN OF WHAT COUNTRY?                       |            |
| <u>unemployed</u>  |                   |  |                   | <u>Dorchester-Co-Md.</u>   |                 | <u>USA</u>   |            |
| 13. FATHER'S NAME:   |                   |  |                   | 14. MOTHER'S MAIDEN NAME:  |                 |  |            |
| <u>George Lyte</u>   |                   |  |                   | <u>Henrietta Jones</u>   |                 |  |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) (If Yes, give war or dates of service)   |                   |  |                   | 16. SOCIAL SECURITY NO.  |                 | 17. INFORMANT & ADDRESS:                           |            |
| <u>Yes</u> <u>WW I</u>   |                   |  |                   | <u>unk</u>   |                 | <u>Ernest Lyte-Cambridge, Md.</u>                  |            |
| 18. MEDICAL CERTIFICATION  |                   |  |                   |  |                 |  |            |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                   |  |                   |  |                 | INTERVAL BETWEEN ONSET AND DEATH                   |            |
| <u>420.0</u>   |                   |  |                   |  |                 |  |            |
| IMMEDIATE CAUSE (A)  |                   |  |                   |  |                 | <u>Cardiac Decompensation</u>                      |            |
| ANTECEDENT CAUSE (B)   |                   |  |                   |  |                 | <u>Hypertensive Arteriosclerotic heart disease</u> |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                   |  |                   |  |                 |  |            |
| (C)  |                   |  |                   |  |                 |  |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                   |  |                   |  |                 |  |            |
| 19A. DATE OF OPERATION:  |                   | 19B. MAJOR FINDINGS OF OPERATION   |                   |  |                 |  |            |
|  |                   |  |                   |  |                 |  |            |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                   |  |                   |  |                 |  |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                   | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)   |                   | 21C. WHERE DID INJURY OCCUR?   |                 | (County) (State)                                   |            |
|  |                   |  |                   |  |                 |  |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                   | 21F. HOW DID INJURY OCCUR?   |                 |  |            |
|  |                   |  |                   |  |                 |  |            |
| 22. I hereby certify that I attended the deceased from <u>June</u> , 19 <u>55</u> to <u>Nov 28</u> , 19 <u>55</u> that I last saw the deceased alive on <u>June 19</u> and that death occurred at <u>M</u> , from the causes and on the date stated above. |                   |  |                   |  |                 |  |            |
| SIGNATURE <u>Edwin Fassett</u>   |                   | DATE SIGNED <u>June 2, 1955</u>  |                   |  |                 |  |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                   | DATE THEREOF   |                   | NAME OF CEMETERY OR CREMATORY  |                 | LOCATION (City, town, or county) (State)           |            |
| <u>Burial</u>  |                   | <u>12-2-55</u>   |                   | <u>Bethel Cemetery</u>   |                 | <u>Cambridge, Md.</u>                              |            |
| DATE REC'D BY LOCAL REGISTRAR <u>June 2, 1955</u>  |                   | REGISTRAR'S SIGNATURE <u>[Signature]</u>   |                   | 24. FUNERAL DIRECTOR <u>H.M. StClair, Jr.</u>  |                 | ADDRESS <u>High St-Camb., Md.</u>                  |            |

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ASTOR LENOX TILDEN FOUNDATION

1895

1

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10781

## 10774 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|   |                  |  |                                   |   |   |   |                              |
|---|------------------|--|-----------------------------------|---|---|---|------------------------------|
| 1. PLACE OF DEATH   |                  |  |                                   | 2. USUAL RESIDENCE (HOME) OF DECEASED                                 |   |   |                              |
| COUNTY <u>Dorchester</u>  |                  |  |                                   | STATE <u>Maryland</u> COUNTY <u>Dorchester</u>                        |   |   |                              |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |                  | LENGTH OF STAY (in this place)   |                                   | CITY (If outside corporate limits, write RURAL and give nearest town) |   |   |                              |
| 13 TOWN <u>Cambridge</u>  |                  | <u>entire life</u>   |                                   | TOWN <u>Cambridge</u>   |   | 13  |                              |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                  |  |                                   | STREET ADDRESS (If rural give location)                               |   |   |                              |
| 08 <u>104 Aurora St.</u>  |                  |  |                                   | 1 <u>104 Aurora St.</u>   |   |   |                              |
| 3. NAME OF DECEASED (Type or Print)   |                  |  |                                   | 4. DATE OF DEATH  |   |   |                              |
| (First) <u>Ernest</u> (Middle) <u>Henry</u> (Last) <u>Leap</u>  |                  |  |                                   | (Month) <u>Nov.</u> (Day) <u>7</u> (Year) <u>1955</u>                 |   |   |                              |
| 5. SEX  | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH                  | 9. AGE last birthday  | IF UNDER 1 YEAR                           |   | IF UNDER 24 HRS.             |
| <u>Male</u>   | <u>White</u>     | <u>Married</u>   | <u>July 10, 1900</u>              | <u>55</u> yrs.  | Months                                    | Days  | Hours Min.                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                  |  | 10b. KIND OF BUSINESS OR INDUSTRY |   | 11. BIRTHPLACE (State or foreign country) |   | 12. CITIZEN OF WHAT COUNTRY? |
| <u>Meter Reader for Electric Co.</u>  |                  |  |                                   |   | <u>Cambridge</u>                          |   | <u>U.S.</u>                  |
| 13. FATHER'S NAME   |                  |  |                                   | 14. MOTHER'S MAIDEN NAME  |   |   |                              |
| <u>A. Arthur Leap</u>   |                  |  |                                   | <u>Bernice Lamm</u>   |   |   |                              |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)   |                  | 16. SOCIAL SECURITY NO   |                                   | 17. INFORMANT & ADDRESS   |   |   |                              |
| <u>NO</u>   |                  | <u>NO</u>  |                                   | <u>104 Aurora St.</u>   |   |   |                              |
|   |                  | <u>214-07-7166</u>   |                                   | <u>Mrs. Katherine W. Leap, Cambridge, Md.</u>                         |   |   |                              |
| 18. MEDICAL CERTIFICATION   |                  |  |                                   |   |   | INTERVAL BETWEEN ONSET AND DEATH                                      |                              |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                  |  |                                   |   |   |   |                              |
| 420.1 IMMEDIATE CAUSE (A) <u>Coronary thrombosis</u>  |                  |  |                                   |   |   |   |                              |
| ANTECEDENT CAUSE(S) DUE TO  |                  |  |                                   |   |   |   |                              |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE  |                  |  |                                   |   |   |   |                              |
| STATING UNDERLYING CAUSE LAST, DUE TO   |                  |  |                                   |   |   |   |                              |
| (C) <u>Coronary thrombosis</u>  |                  |  |                                   |   |   |   |                              |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                  |  |                                   |   |   |   |                              |
| 19a. DATE OF OPERATION  |                  | 19b. MAJOR FINDINGS OF OPERATION   |                                   |   |   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |                              |
|   |                  |  |                                   |   |   |   |                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                   | 21c. WHERE DID INJURY OCCUR? (City or town)                           |   | (County) (State)  |                              |
|   |                  |  |                                   |   |   |   |                              |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)   |                  | 21e. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work |                                   | 21f. HOW DID INJURY OCCUR?  |   |   |                              |
|   |                  |  |                                   |   |   |   |                              |
| 22. I hereby certify that I attended the deceased from <u>3/27</u> to <u>11/7</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>11/6</u> , 19 <u>55</u> , and that death occurred at <u>7:00 P.M.</u> from the causes and on the date stated above. |                  |  |                                   |   |   |   |                              |
| SIGNATURE <u>Robert B. Bunker</u>   |                  |  |                                   | DATE SIGNED <u>11-9-55</u>  |   |   |                              |
| ADDRESS (Street, city, town, state)   |                  |  |                                   | ADDRESS (Street, city, town, state)                                   |   |   |                              |
| <u>Cambridge, Maryland</u>  |                  |  |                                   | <u>Cambridge, Maryland</u>  |   |   |                              |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                  | DATE THEREOF   |                                   | NAME OF CEMETERY OR CREMATORY   |   | LOCATION (City, town, or county)                                      |                              |
| <u>burial</u>   |                  | <u>Nov. 9, 1955</u>  |                                   | <u>Dorchester Memorial Park</u>                                       |   | <u>Cambridge, Md.</u>   |                              |
| 24. REC'D BY REGISTRAR  |                  | REGISTRAR'S SIGNATURE  |                                   | 25. FUNERAL DIRECTOR'S SIGNATURE                                      |   | ADDRESS   |                              |
| DATE <u>Nov 9, 1955</u>   |                  | <u>John Rose, R. D.</u>  |                                   | <u>Kenneth R. Brown</u>   |   | <u>Cambridge, Md.</u>   |                              |

RECEIVED

RECEIVED

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1

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**THE FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10787

## CERTIFICATE OF DEATH

10782

Reg. Dist. No. 116

|  |                  |  |                  |   |                 |  |                  |
|--|------------------|--|------------------|---|-----------------|--|------------------|
| 1. PLACE OF DEATH  |                  |  |                  | 2. USUAL RESIDENCE (HOME) OF DECEASED                                 |                 |  |                  |
| COUNTY <u>Dorchester</u>   |                  | MARYLAND   |                  | STATE <u>Md.</u>  |                 | COUNTY <u>Dorchester</u>                 |                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |                  | LENGTH OF STAY (in this place)   |                  | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |  |                  |
| X TOWN <u>Hurlock</u>  |                  | <u>15 yrs</u>  |                  | TOWN <u>Hurlock, Md.</u>  |                 |  |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                  |  |                  | STREET ADDRESS (If rural give location)                               |                 |  |                  |
| <u>Andrews and Railroad Ave</u>  |                  |  |                  | <u>Andrews &amp; Railroad Ave.</u>                                    |                 |  |                  |
| 3. NAME OF DECEASED (Type or Print)  |                  |  |                  | 4. DATE OF DEATH (Month) (Day) (Year)                                 |                 |  |                  |
| (First) (Middle) (Last) <u>Nola Glander Lidden</u>   |                  |  |                  | <u>11</u> <u>2</u> 19 <u>55</u>                                       |                 |  |                  |
| 5. SEX   | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                       | 8. DATE OF BIRTH | 9. AGE last birthday  | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| <u>F</u>   | <u>W</u>         | <u>Married</u>   | <u>1/17/1891</u> | <u>64</u> yrs.  | Months          | Days                                     | Hours Min.       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                  | 10b. KIND OF BUSINESS OR INDUSTRY                                      |                  | 11. BIRTHPLACE (State or foreign country)                             |                 | 12. CITIZEN OF WHAT COUNTRY?             |                  |
| <u>Laborer</u>   |                  | <u>Food Canning</u>  |                  | <u>Queens Ann County</u>  |                 | <u>USA</u>                               |                  |
| 13. FATHER'S NAME  |                  |  |                  | 14. MOTHER'S MAIDEN NAME  |                 |  |                  |
| <u>James Glander</u>   |                  |  |                  | <u>Rebecca Everett</u>  |                 |  |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)  |                  | 16. SOCIAL SECURITY NO.  |                  | 17. INFORMANT & ADDRESS   |                 |  |                  |
| <u>No</u>  |                  |  |                  | <u>Mr Jesse Lidden Hurlock Md.</u>                                    |                 |  |                  |
| 18. MEDICAL CERTIFICATION  |                  |  |                  |   |                 | INTERVAL BETWEEN ONSET AND DEATH         |                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                  |  |                  |   |                 |  |                  |
| 420. IMMEDIATE CAUSE (A) <u>Acute Coronary Occlusion</u>   |                  |  |                  |   |                 | <u>6 hours</u>                           |                  |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>Arteriosclerotic Heart Disease</u>   |                  |  |                  |   |                 | <u>370.5</u>                             |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO (C) <u>Generalized Arteriosclerosis</u>   |                  |  |                  |   |                 | <u>10 yrs</u>                            |                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                  |  |                  |   |                 |  |                  |
| 19a. DATE OF OPERATION   |                  | 19b. MAJOR FINDINGS OF OPERATION                                       |                  |   |                 |  |                  |
|  |                  |  |                  |   |                 |  |                  |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                  | 21b. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.) |                  | 21c. WHERE DID INJURY OCCUR? (City or town)                           |                 | (County) (State)                         |                  |
|  |                  |  |                  |   |                 |  |                  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)  |                  | 21e. INJURY OCCURRED While at work Not while at work                   |                  | 21f. HOW DID INJURY OCCUR?  |                 |  |                  |
|  |                  |  |                  |   |                 |  |                  |
| 22. I hereby certify that I attended the deceased from <u>11/2</u> , 19 <u>55</u> , to <u>11/2</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>11/2</u> , 19 <u>55</u> , and that death occurred at <u>4:20 PM</u> , from the causes and on the date stated above. |                  |  |                  |   |                 |  |                  |
| SIGNATURE <u>Jesse Lidden</u> M.D.   |                  |  |                  | ADDRESS (Street, city, town, state)                                   |                 | DATE SIGNED <u>11/4/55</u>               |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                  | DATE THEREOF   |                  | NAME OF CEMETERY OR CREMATORY   |                 | LOCATION (City, town, or county) (State) |                  |
| <u>Burial</u>  |                  | <u>11/6/55</u>   |                  | <u>Washington Cemetery</u>  |                 | <u>Dorchester County Md</u>              |                  |
| 24. REC'D BY REGISTRAR   |                  | REGISTRAR'S SIGNATURE  |                  | 25. FUNERAL DIRECTOR'S SIGNATURE                                      |                 | ADDRESS                                  |                  |
| DATE <u>Nov 6, 1955</u>  |                  | <u>John Thayer, Jr</u>   |                  | <u>Le Comptre Funeral Service</u>                                     |                 |  |                  |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10788

CERTIFICATE OF DEATH

Reg. Dist. No.

10783

|   |  |   |  |
|---|--|---|--|
| 1. PLACE OF DEATH   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED   |  |
| COUNTY <u>Dorchester</u> MARYLAND   |  | STATE <u>Maryland</u> COUNTY <u>Dorchester</u>  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>rural Cambridge</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Cambridge</u> 13 |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Eastern Shore State Hospital</u>   |  | STREET ADDRESS (If rural give location)<br><u>1</u>   |  |
| 3. NAME OF DECEASED: (First) <u>Annie</u> (Middle) (Last) <u>Mowbray</u>  |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>Nov 27 1955</u>  |  |
| 5. SEX: <u>F</u>  |  | 6. COLOR OR RACE: <u>W</u>  |  |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>wid</u>  |  | 8. DATE OF BIRTH: <u>3-15-1871</u>  |  |
| 9. AGE last birthday: <u>84</u> yrs.  |  | 10. IF UNDER 1 YEAR Months Days Hours Min.  |  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Hom</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |  |
| 13. FATHER'S NAME: <u>Not known</u>   |  | 14. MOTHER'S MAIDEN NAME: <u>Not known</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service): <u>no</u>  |  | 16. SOCIAL SECURITY NO. <u>920</u>  |  |
| 17. INFORMANT & ADDRESS:  |  |   |  |
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |   |  |
| 331X IMMEDIATE CAUSE (A) <u>Cerebral Haemorrhage</u>  |  | 5 days  |  |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>Cerebral Arteriosclerosis</u>  |  | 2 yrs   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |   |  |
| (C)   |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |   |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                  |  |
| 21C. WHERE DID (City or town) (County) (State)  |  | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21F. HOW DID INJURY OCCUR?  |  |
| 22. I hereby certify that I attended the deceased from <u>Nov 27, 1955</u> , to <u>Nov 27, 1955</u> , that I last saw the deceased alive on <u>Nov 27, 1955</u> , and that death occurred at <u>3:30 PM</u> , from the causes and on the date stated above. |  |   |  |
| SIGNATURE <u>Thomas J. Dudge</u>  |  | DATE SIGNED <u>11-27-55</u>   |  |
| ADDRESS <u>M. D. Cambridge Md.</u>  |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | DATE THEREOF  |  |
| 24. FUNERAL DIRECTOR  |  | ADDRESS   |  |
| DATE REC'D BY LOCAL REGISTRAR <u>Nov 29 1955</u>  |  | REGISTRAR'S SIGNATURE <u>John L. Compt</u>  |  |
| 25. FUNERAL DIRECTOR  |  | ADDRESS <u>Cambridge Md.</u>  |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10-53

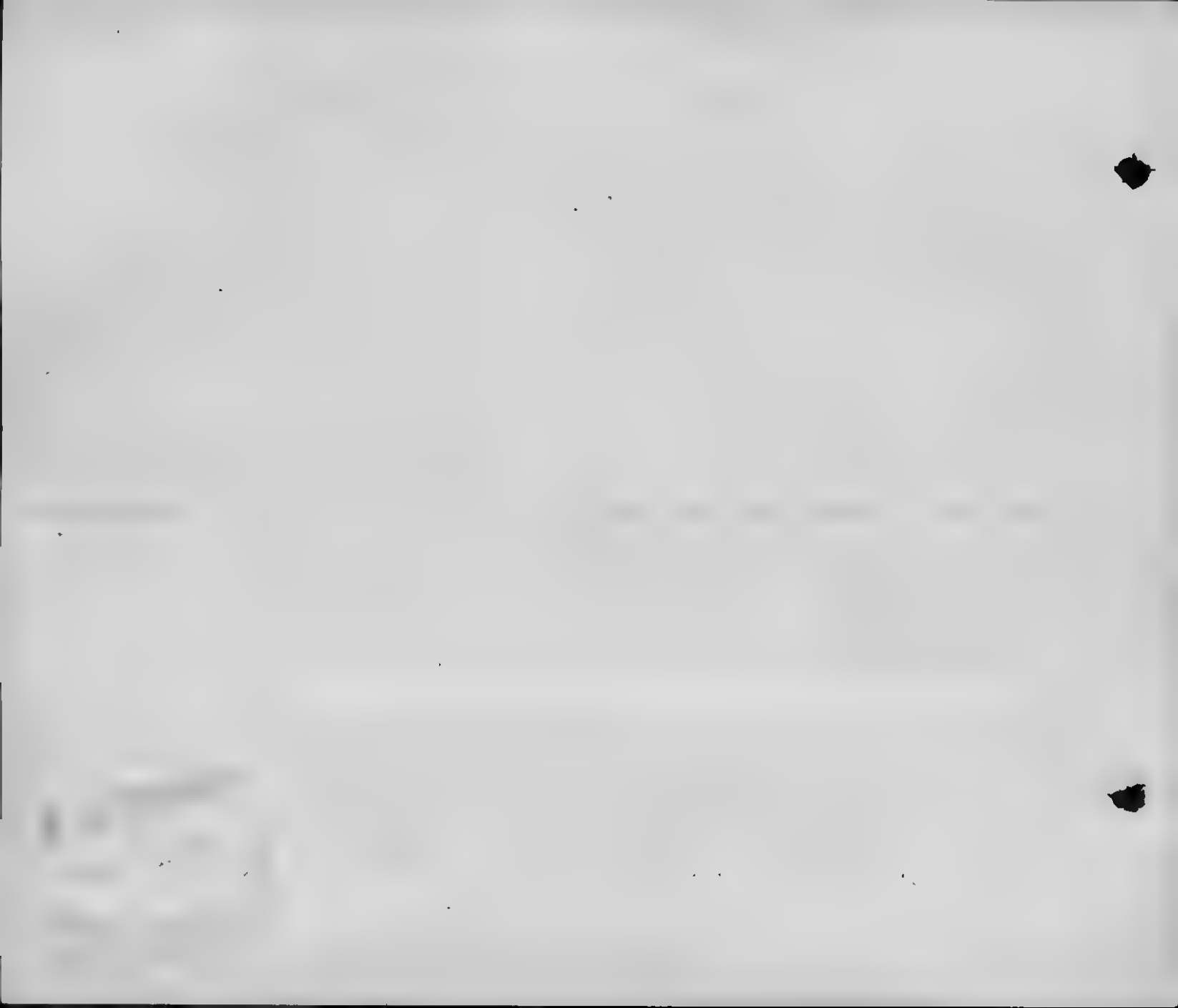
PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 10789   |                   |  |  | 10784  |                                      |  |                                  |
|---|-------------------|--|--|--|--------------------------------------|--|----------------------------------|
| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18   |                   |  |  |  |                                      |  |                                  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 116   |                   |  |  |  |                                      |  |                                  |
| 1. PLACE OF DEATH:  |                   |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |                                      |  |                                  |
| COUNTY <u>Dorchester</u>  |                   | MARYLAND   |  | STATE <u>Maryland</u>  |                                      | COUNTY <u>Caroline</u>   |                                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |                   |  |  | CITY (If outside corporate limits write RURAL and give nearest town) |                                      |  |                                  |
| TOWN <u>Cambridge</u>   |                   | LENGTH OF STAY (in this place) <u>12 yrs. 3 months 15 days</u> |  | TOWN <u>Greensboro, Maryland</u>                                     |                                      | <u>05X-2</u>   |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Eastern Shore State Hospital</u>   |                   |  |  | STREET ADDRESS (If rural, give location) <u>---</u>                  |                                      |  |                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |                   |  | 4. DATE OF DEATH (Month) (Day) (Year)  |  |                                      |  |                                  |
| (Type or Print) <u>William</u> <u>(-unk)</u> <u>MURRAY</u>  |                   |  | <u>Nov.</u> <u>18</u> <u>19 55</u>   |  |                                      |  |                                  |
| 5. SEX:   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):              | 8. DATE OF BIRTH:  | 9. AGE last birthday:  | IF UNDER 1 YEAR                      |  | IF UNDER 24 HRS.                 |
|   | <u>W</u>          | <u>Single</u>  | <u>April 9, 1890</u>   | <u>65</u> yrs.   | Months                               | Days   | Hours Min.                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):   |                   | 10b. KIND OF BUSINESS OR INDUSTRY:                             |  | 11. BIRTHPLACE (State or foreign country):                           |                                      | 12. CITIZEN OF WHAT COUNTRY?   |                                  |
| <u>laborer</u>  |                   | <u>---</u>   |  | <u>Delaware</u>  |                                      | <u>U.S.</u>  |                                  |
| 13. FATHER'S NAME:  |                   |  |  | 14. MOTHER'S MAIDEN NAME:  |                                      |  |                                  |
| <u>John Hitchens</u>  |                   |  |  | <u>Mary Davis</u>  |                                      |  |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)  |                   | 16. SOCIAL SECURITY No.:                                       |  | 17. INFORMANT & ADDRESS:   |                                      |  |                                  |
| (If Yes, give war or dates of service) <u>---</u>   |                   | <u>---</u>   |  | <u>Eastern Shore State Hospital records</u>                          |                                      |  |                                  |
| 18. MEDICAL CERTIFICATION   |                   |  |  |  |                                      |  | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |                   |  |  |  |                                      |  |                                  |
| Immediate cause (a) <u>4211</u>   |                   |  | Coronary Occlusion   |  |                                      |  | <u>5 Min.</u>                    |
| DUE TO  |                   |  |  |  |                                      |  |                                  |
| Antecedent cause(s) (b)   |                   |  |  |  |                                      |  |                                  |
| Diseases or conditions, if any, giving rise to the above cause  |                   |  | DUE TO   |  |                                      |  |                                  |
| 260 stating underlying cause last (c)   |                   |  |  |  |                                      |  |                                  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH  |                   |  |  |  |                                      |  |                                  |
| <u>Diabetes Mellitus</u>  |                   |  |  |  |                                      |  | <u>?</u>                         |
| 19a. DATE OF OPERATION:   |                   |  | 19b. MAJOR FINDING OF OPERATION:   |  |                                      | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>  |                   |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |  | 21c. (City or town) (County) (State) |  |                                  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY M.  |                   |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?           |  |                                  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                   |  |  |  |                                      |  |                                  |
| SIGNATURE <u>John Hitchens</u>  |                   |  | CHIEF MEDICAL EXAMINER   |  |                                      | DATE SIGNED  |                                  |
|   |                   |  | DEPUTY MEDICAL EXAMINER  |  |                                      |  |                                  |
|   |                   |  | ASSISTANT MEDICAL EXAM.  |  |                                      | <u>11/18/55</u>  |                                  |
| 23. BURIAL, CREMATION, REMOVAL (Specify):   |                   | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY  |                                      | LOCATION (City, town, or county) (State)   |                                  |
| <u>Removal</u>  |                   | <u>11-21-55</u>  |  | <u>Unattended Bd</u>   |                                      | <u>Bethesda, Md</u>  |                                  |
| DATE REC'D BY LOCAL REG.  |                   | REGISTRAR'S SIGNATURE  |  | 24. FUNERAL DIRECTOR   |                                      | ADDRESS  |                                  |
| <u>Nov. 21, 1955</u>  |                   | <u>John Hitchens, M.D.</u>                                     |  | <u>Booker M. West</u>  |                                      |  |                                  |



10790  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. No. 10785  
No. 116

**I. PLACE OF DEATH:**

COUNTY Dorchester MARYLAND  
CITY (If outside corporate limits, write RURAL OR and give nearest town) HOOPERSVILLE LENGTH OF STAY (in this place) lifetime  
HOSPITAL OR INSTITUTION OR STREET ADDRESS White & Nelson Factory

**2. USUAL RESIDENCE (HOME) OF DECEASED:**

STATE Maryland COUNTY Dorchester  
CITY (If outside corporate limits write RURAL and give nearest town) HOOPERSVILLE  
STREET ADDRESS (If rural, give location) \_\_\_\_\_

3. NAME OF DECEASED: (First) (Middle) (Last)  
(Type or Print) OSCAR WITTINGTON NELSON

4. DATE OF DEATH (Month) (Day) (Year)  
Nov. 21 1955

5. SEX: M 6. COLOR OR RACE: W 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): M

8. DATE OF BIRTH: August 14, 1887 9. AGE last birthday: 68 yrs. IF UNDER 1 YEAR: Months \_\_\_\_\_ Days \_\_\_\_\_ Hours \_\_\_\_\_ Min. \_\_\_\_\_

10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): Seafood Packer 10b. KIND OF BUSINESS OR INDUSTRY: Seafood

11. BIRTHPLACE (State or foreign country): Hoopersville, Md. 12. CITIZEN OF WHAT COUNTRY? U.S.A.

**13. FATHER'S NAME:**

Edmund Nelson

**14. MOTHER'S MAIDEN NAME:**

Sadie Lewis

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) No

16. SOCIAL SECURITY NO.: 218-34-9633

**17. INFORMANT & ADDRESS:**

Oscar W. Nelson Jr. Cambridge, Md.

**18. MEDICAL CERTIFICATION**

**I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:**

4201  
Immediate cause

(a) Coronary Occlusion  
DUE TO

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_

INTERVAL BETWEEN ONSET AND DEATH  
Instant

**II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.**

19a. DATE OF OPERATION: 0 19b. MAJOR FINDING OF OPERATION: \_\_\_\_\_

20. AUTOPSY? Yes ☐ No ☒

21a. EXTERNAL CAUSE WAS PRIMARY ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH.

21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY

21c. (City or town) (County) (State)

21d. TIME (Month) (Day) (Year) (Hour) OF INJURY \_\_\_\_\_ M.

21e. INJURY OCCURRED While at work ☐ Not while at work ☐

21f. HOW DID INJURY OCCUR? \_\_\_\_\_

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☐, and find that death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE [Signature]

CHIEF MEDICAL EXAMINER ☐ DATE SIGNED Nov. 20, 1955  
DEPUTY MEDICAL EXAMINER ☐  
ASSISTANT MEDICAL EXAM. ☐

23. BURIAL, CREMATION, REMOVAL (Specify): Burial

DATE THEREOF 11/23/55

NAME OF CEMETERY OR CREMATORY Dorchester Memorial Park

LOCATION (City, town, or county) Cambridge, Md. (State) \_\_\_\_\_

DATE REC'D BY LOCAL REG. Nov. 23, 1955

REGISTRAR'S SIGNATURE [Signature]

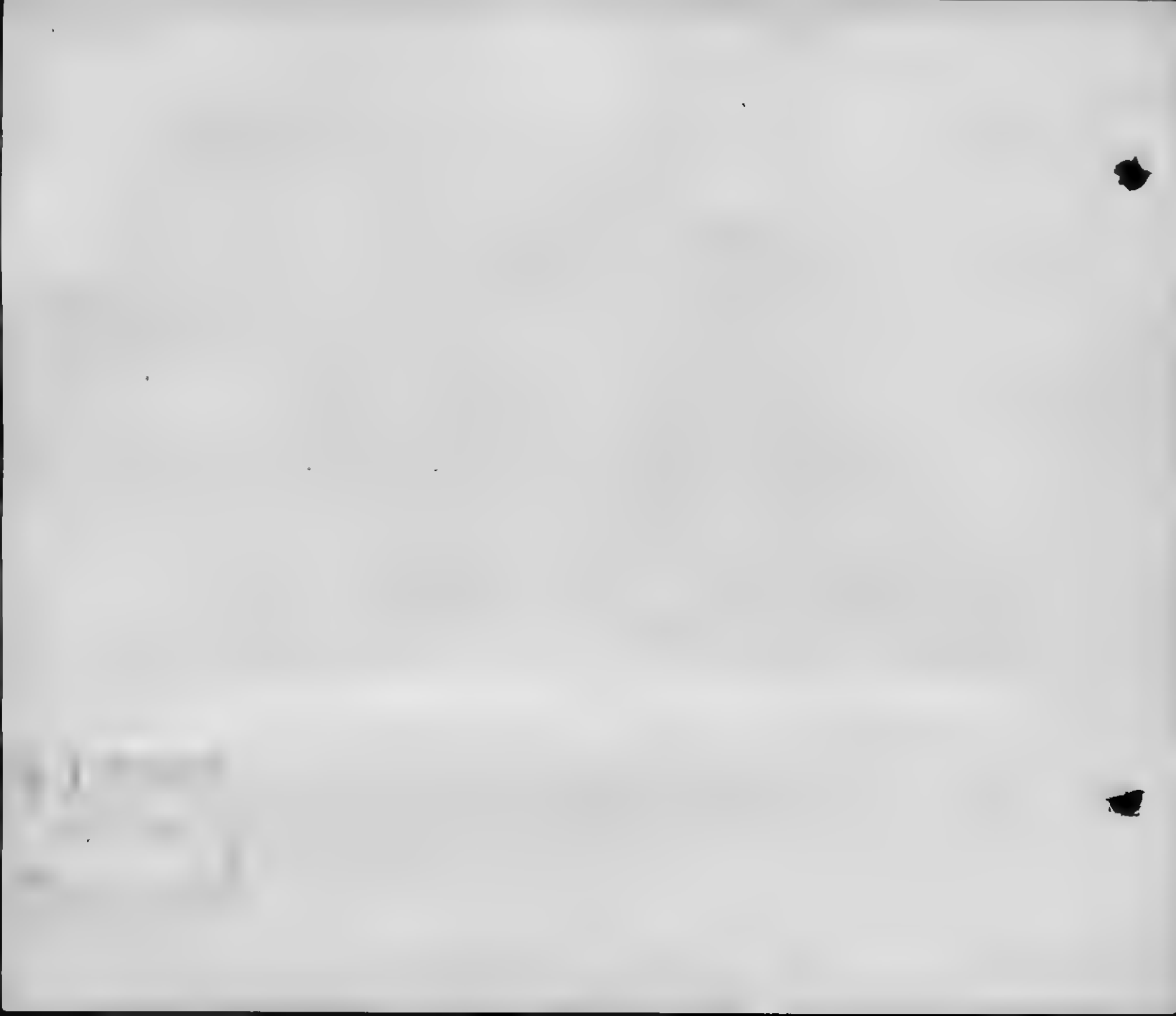
**24. FUNERAL DIRECTOR**

LECOMPTE FUNERAL SERVICE CAMBRIDGE, MD.

ADDRESS

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





## 10791 CERTIFICATE OF DEATH

Reg. Dist. No. 110

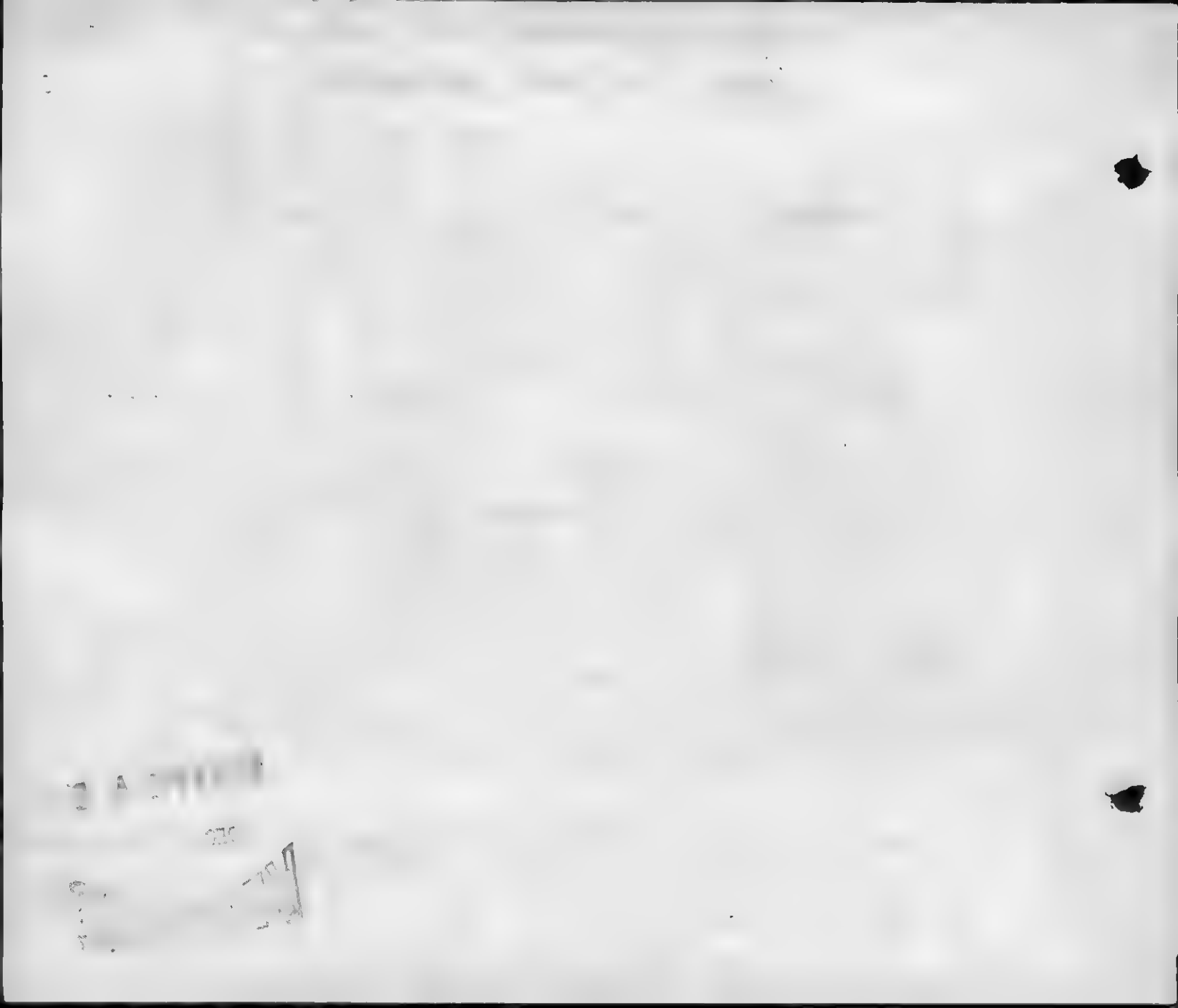
|   |                  |  |                       |  |                 |  |                  |
|---|------------------|--|-----------------------|--|-----------------|--|------------------|
| 1. PLACE OF DEATH   |                  |  |                       | 2. USUAL RESIDENCE (HOME) OF DECEASED  |                 |  |                  |
| COUNTY <u>Dorchester</u>  |                  | MARYLAND   |                       | STATE <u>Maryland</u>  |                 | COUNTY <u>Dorchester</u>                 |                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |                  | LENGTH OF STAY (In this place)   |                       | CITY (If outside corporate limits, write RURAL and give nearest town)            |                 | OR                                       |                  |
| TOWN <u>Williamsburg</u>  |                  | Life   |                       | TOWN <u>Williamsburg</u>   |                 | X  |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                  |  |                       | STREET ADDRESS (If rural give location)  |                 |  |                  |
| 3. NAME OF DECEASED (Type or Print)   |                  |  |                       | 4. DATE OF DEATH   |                 |  |                  |
| (First) <u>Edith</u> (Middle) (Last) <u>Poole</u>   |                  |  |                       | (Month) <u>November</u> (Day) <u>22</u> (Year) <u>1955</u>                       |                 |  |                  |
| 5. SEX  | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify)  | 8. DATE OF BIRTH      | 9. AGE last birthday yrs.  | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| <u>Female</u>   | <u>White</u>     | <u>Widowed</u>   | <u>August 6, 1872</u> | <u>83</u>  | Months          | Days                                     | Hours Min.       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                  | 10b. KIND OF BUSINESS OR INDUSTRY  |                       | 11. BIRTHPLACE (State or foreign country)  |                 | 12. CITIZEN OF WHAT COUNTRY?             |                  |
| <u>Housework</u>  |                  | <u>Home</u>  |                       | <u>Dorchester Co., Maryland</u>  |                 | <u>U.S.A.</u>                            |                  |
| 13. FATHER'S NAME   |                  |  |                       | 14. MOTHER'S MAIDEN NAME   |                 |  |                  |
| <u>Thomas R. Rowins</u>   |                  |  |                       | <u>Margaret E. Wright</u>  |                 |  |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)   |                  | 16. SOCIAL SECURITY NO.  |                       | 17. INFORMANT & ADDRESS  |                 |  |                  |
| <u>NO</u>   |                  | <u>None</u>  |                       | <u>Kelso L. Poole, Hurlock, Md., R.F.D.</u>                                      |                 |  |                  |
| 18. MEDICAL CERTIFICATION   |                  |  |                       | INTERVAL BETWEEN ONSET AND DEATH   |                 |  |                  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                  |  |                       |  |                 |  |                  |
| 4. IMMEDIATE CAUSE (A) <u>Bronch. pneumonia</u>   |                  |  |                       | <u>3 days</u>  |                 |  |                  |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>Chronic Congestive Heart Failure</u>  |                  |  |                       | <u>3 yrs.</u>  |                 |  |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO (C) <u>Arteriosclerosis of the Heart</u>   |                  |  |                       | <u>15 yrs.</u>   |                 |  |                  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                  |  |                       |  |                 |  |                  |
| 19a. DATE OF OPERATION  |                  | 19b. MAJOR FINDINGS OF OPERATION   |                       | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 |  |                  |
| <u>0</u>  |                  | <u>-</u>   |                       |  |                 |  |                  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                       | 21c. WHERE DID INJURY OCCUR? (City or town)                                      |                 | (County) (State)                         |                  |
|   |                  |  |                       |  |                 |  |                  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)  |                  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                       | 21f. HOW DID INJURY OCCUR?   |                 |  |                  |
|   |                  |  |                       |  |                 |  |                  |
| 22. I hereby certify that I attended the deceased from <u>3:24</u> to <u>19:45</u> , to <u>11/22</u> , that I last saw the deceased alive on <u>11/22</u> , and that death occurred at <u>7:15 PM</u> , from the causes and on the date stated above. |                  |  |                       |  |                 |  |                  |
| SIGNATURE <u>[Signature]</u> M.D.   |                  |  |                       | ADDRESS (Street, city, town, state)  |                 | DATE SIGNED                              |                  |
|   |                  |  |                       | <u>Preston, Maryland</u>   |                 |  |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                  | DATE THEREOF   |                       | NAME OF CEMETERY OR CREMATORY  |                 | LOCATION (City, town, or county) (State) |                  |
| <u>Burial</u>   |                  | <u>Nov. 26, 1955</u>   |                       | <u>Washington Cemetery</u>   |                 | <u>Hurlock, Maryland</u>                 |                  |
| 24. REC'D BY REGISTRAR  |                  | REGISTRAR'S SIGNATURE  |                       | 25. FUNERAL DIRECTOR'S SIGNATURE   |                 | ADDRESS                                  |                  |
| DATE <u>Nov 26-1955</u>   |                  | <u>[Signature]</u>   |                       | <u>J.J. Framptom and Son, Federalsburg, Md.</u>                                  |                 |  |                  |

**INSTRUCTIONS**

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS 1-55 10M



**1** **TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS A15C 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10775 **CERTIFICATE OF DEATH**

10787

Reg. Dist. No. 116

|   |                  |  |                  |   |                 |  |                  |
|---|------------------|--|------------------|---|-----------------|--|------------------|
| <b>1. PLACE OF DEATH</b>  |                  |  |                  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>                          |                 |  |                  |
| COUNTY <u>Dorchester</u>  |                  | STATE <u>Maryland</u>  |                  | COUNTY <u>Dorchester</u>  |                 |  |                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |                  | LENGTH OF STAY (in this place)   |                  | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |  |                  |
| TOWN <u>Cambridge</u>   |                  | <u>Life</u>  |                  | TOWN <u>Cambridge</u>   |                 |  |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Cambridge Md Hospital</u>  |                  |  |                  | STREET ADDRESS (if rural give location)                               |                 |  |                  |
| <b>3. NAME OF DECEASED</b> (First) (Middle) (Last)  |                  |  |                  | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)                          |                 |  |                  |
| <u>Baby Girl Rhodes</u>   |                  |  |                  | <u>November 14, 1955</u>  |                 |  |                  |
| 5. SEX  | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH | 9. AGE last birthday  | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| <u>Female</u>   | <u>Negro</u>     |  | <u>11-7-55</u>   | <u>7</u> yrs.   | Months          | Days   | Hours Min        |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                  | 10b. KIND OF BUSINESS OR INDUSTRY  |                  | 11. BIRTHPLACE (State or foreign country)                             |                 | 12. CITIZEN OF WHAT COUNTRY?                             |                  |
|   |                  |  |                  | <u>Dorchester-Co-Md.</u>  |                 |  |                  |
| 13. FATHER'S NAME <u>Earl Rhodes</u>  |                  |  |                  | 14. MOTHER'S MAIDEN NAME <u>Mattie Corinthian Brooks</u>              |                 |  |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)   |                  | 16. SOCIAL SECURITY NO.  |                  | 17. INFORMANT & ADDRESS   |                 |  |                  |
|   |                  |  |                  |   |                 |  |                  |
| <b>18. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>   |                  |  |                  | <b>19. MEDICAL CERTIFICATION</b>                                      |                 |  |                  |
| <u>774-2</u> IMMEDIATE CAUSE (A) <u>premature Ateliosis</u>   |                  |  |                  | INTERVAL BETWEEN ONSET AND DEATH                                      |                 |  |                  |
| ANTECEDENT CAUSE(S) DUE TO  |                  |  |                  |   |                 |  |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE  |                  |  |                  |   |                 |  |                  |
| STATING UNDERLYING CAUSE LAST. DUE TO   |                  |  |                  |   |                 |  |                  |
| (C)   |                  |  |                  |   |                 |  |                  |
| <b>20. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>  |                  |  |                  |   |                 |  |                  |
| 19a. DATE OF OPERATION  |                  | 19b. MAJOR FINDINGS OF OPERATION   |                  | 20. AUTOPSY?  |                 | YES <input type="checkbox"/> NO <input type="checkbox"/> |                  |
|   |                  |  |                  |   |                 |  |                  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                  | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)          |                 |  |                  |
|   |                  |  |                  |   |                 |  |                  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)   |                  | 21e. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work |                  | 21f. HOW DID INJURY OCCUR?  |                 |  |                  |
|   |                  |  |                  |   |                 |  |                  |
| <b>22. I hereby certify that I attended the deceased from <u>Nov. 7, 1955</u>, to <u>Nov. 12, 1955</u>, that I last saw the deceased alive on <u>Nov. 12, 1955</u>, and that death occurred at <u>11:15</u> M., from the causes and on the date stated above.</b> |                  |  |                  |   |                 |  |                  |
| SIGNATURE <u>J. Edwin Fassett</u>   |                  |  |                  | ADDRESS (Street, city, town, state) <u>227 Pine St-Camb., Md.</u>     |                 |  |                  |
| DATE <u>Nov. 15, 1955</u>   |                  |  |                  | DATE SIGNED <u>11-15-55</u>   |                 |  |                  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |                  | DATE THEREOF   |                  | NAME OF CEMETERY OR CREMATORY   |                 | LOCATION (City, town, or county) (State)                 |                  |
| <u>Burial</u>   |                  | <u>11/15/1955</u>  |                  | <u>Waugh Cemetery</u>   |                 | <u>Cambridge, Maryland</u>                               |                  |
| 24. REC'D BY REGISTRAR  |                  | REGISTRAR'S SIGNATURE  |                  | 25. FUNERAL DIRECTOR'S SIGNATURE                                      |                 |  |                  |
|   |                  | <u>John D. [Signature]</u>   |                  | <u>[Signature]</u>  |                 |  |                  |
| DATE <u>Nov. 15, 1955</u>   |                  |  |                  | ADDRESS <u>Cambridge, Md.</u>   |                 |  |                  |

10/11/11

**1** **TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

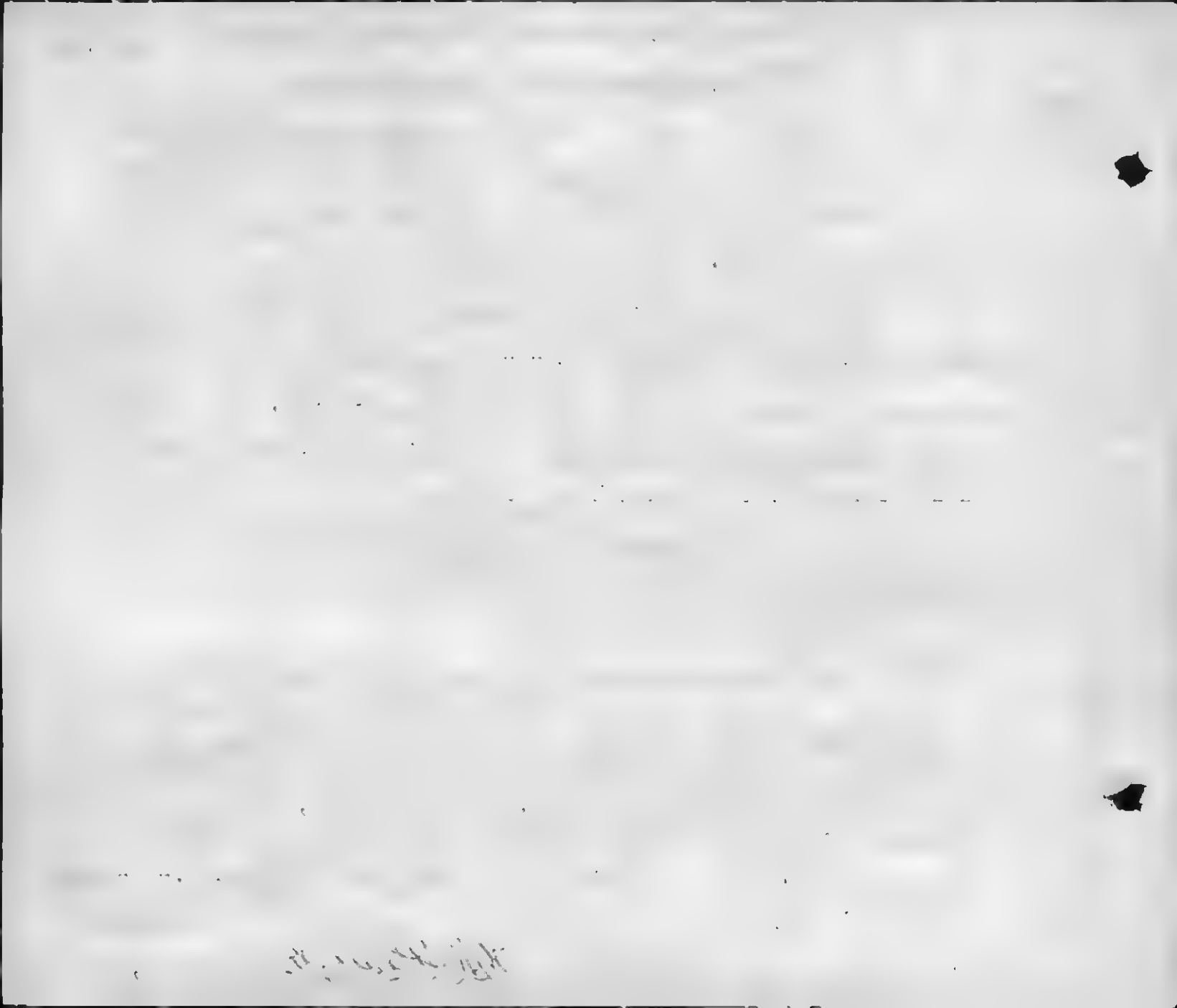
10776

## CERTIFICATE OF DEATH

10788

Reg. Dist. No. 116

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| <b>1. PLACE OF DEATH</b>  |  |  |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>                          |  |   |  |
| COUNTY <u>Dorchester</u>  |  | MARYLAND   |  | STATE <u>Maryland</u>   |  | COUNTY <u>Dorchester</u>  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |  | LENGTH OF STAY (In this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) |  |   |  |
| 13 TOWN <u>Cambridge</u>  |  | <u>life</u>  |  | TOWN <u>Cambridge</u>   |  | 13  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Cambridge Md. Hosp</u>   |  |  |  | STREET ADDRESS (If rural give location)                               |  |   |  |
| <b>3. NAME OF DECEASED</b> (Type or Print)  |  |  |  | <b>4. DATE OF DEATH</b>   |  |   |  |
| (First) <u>Baby</u>   |  | (Middle) <u>Girl</u>   |  | (Last) <u>Rhodes</u>  |  |   |  |
| 5. SEX <u>Female</u>  |  | 6. COLOR OR RACE <u>Negro</u>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>single</u>        |  | 8. DATE OF BIRTH <u>11-7-55</u>                                     |  |
| 9. AGE last birthday <u>11</u> yrs.   |  | IF UNDER 1 YEAR Months <u>1</u>  |  | IF UNDER 24 HRS Days <u>1</u> Hours <u>1</u> Min.                     |  | 19 <u>55</u>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  | 11. BIRTHPLACE (State or foreign country) <u>Dorchester-Co-Md.</u>    |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                             |  |
| 13. FATHER'S NAME <u>Earl Rhodes</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME <u>Mattie Corinthian Brooks</u>              |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |  | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT & ADDRESS   |  |   |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  | 18. MEDICAL CERTIFICATION   |  |   |  |
| 7625 IMMEDIATE CAUSE (A) <u>Premature Atelectasis</u>   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH                                      |  |   |  |
| ANTECEDENT CAUSE(S) DUE TO  |  |  |  |   |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE  |  |  |  |   |  |   |  |
| STATING UNDERLYING CAUSE LAST. DUE TO   |  |  |  |   |  |   |  |
| (C)   |  |  |  |   |  |   |  |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. MAJOR FINDINGS OF OPERATION   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)          |  |   |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) M. at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 21e. INJURY OCCURRED White at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?  |  |   |  |
| <b>22. I hereby certify that I attended the deceased from Nov 7, 1955, to Nov 8, 1955, that I last saw the deceased alive on Nov 8, 1955, and that death occurred at 1:20 PM, from the causes and on the date stated above.</b> |  |  |  |   |  |   |  |
| SIGNATURE <u>J. Edwin Fassett</u>   |  |  |  | ADDRESS (Street, city, town, state) <u>227 Pine St-Cambridge, Md.</u> |  |   |  |
| DATE <u>11/8/1955</u>   |  |  |  | DATE SIGNED <u>11-12-55</u>   |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>11/8/1955</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Waugh Cemetery</u>                   |  | LOCATION (City, town, or county) (State) <u>Cambridge, Maryland</u> |  |
| 24. REC'D BY REGISTRAR  |  | REGISTRAR'S SIGNATURE <u>John H. D.</u>  |  | 25. FUNERAL DIRECTOR'S SIGNATURE <u>John H. D.</u>                    |  | ADDRESS <u>Cambridge, Maryland</u>                                  |  |



**1**

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS A15C 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10792 **CERTIFICATE OF DEATH**

10789

Reg. Dist. No. 115

|  |                           |  |   |  |   |   |  |
|--|---------------------------|--|---|--|---|---|--|
| <b>1. PLACE OF DEATH</b>   |                           |  |   | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>   |   |   |  |
| COUNTY <u>Dorchester</u>   |                           | MARYLAND   |   | STATE <u>Maryland</u>  |   | COUNTY <u>Dorchester</u>  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |                           | LENGTH OF STAY (In this place)   |   | CITY (If outside corporate limits, write RURAL and give nearest town)                        |   |   |  |
| TOWN <u>Fishing Creek</u>  |                           | <u>Lifetime</u>  |   | TOWN <u>Fishing Creek</u>  |   |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>at home of Mr. Ronald McGloughlin</u>   |                           |  |   | STREET ADDRESS (If rural give location)  |   |   |  |
| <b>3. NAME OF DECEASED</b><br>(Type or Print) <u>Gorman Robinson</u>   |                           |  |   | <b>4. DATE OF DEATH</b><br>(Month) (Day) (Year) <u>Nov. 15 1955</u>                          |   |   |  |
| 5. SEX <u>M</u>  | 6. COLOR OR RACE <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>W</u>              | 8. DATE OF BIRTH <u>October 22, 1893</u>            |  | 9. AGE last birthday <u>62</u> yrs.                                 | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Post Master</u>   |                           |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. Govt.</u> |  | 11. BIRTHPLACE (State or foreign country) <u>Dorchester Co. Md.</u> |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
| 13. FATHER'S NAME <u>Frank Robinson</u>  |                           |  |   | 14. MOTHER'S MAIDEN NAME <u>Callina Parks</u>  |   |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) <u>Yes</u> (If Yes, give war or dates of service) <u>World War 1</u>   |                           |  | 16. SOCIAL SECURITY NO.                             |  | 17. INFORMANT & ADDRESS <u>Mr. Ronald McGloughlin</u>               |   |  |
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>   |                           |  |   |  |   | <b>INTERVAL BETWEEN ONSET AND DEATH</b>   |  |
| IMMEDIATE CAUSE (A) <u>442 Cardio-renal-vascular disease</u>   |                           |  |   |  |   |   |  |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>with Hypertension and</u>  |                           |  |   |  |   |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO (C) <u>Cerebral hemorrhage</u>  |                           |  |   |  |   | <u>10 yrs.</u>  |  |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>none</u>  |                           |  |   |  |   |   |  |
| 19a. DATE OF OPERATION   |                           | 19b. MAJOR FINDINGS OF OPERATION                                       |   |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) |   | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)                                 |   |   |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) M. <input type="checkbox"/> While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                           | 21e. INJURY OCCURRED   |   | 21f. HOW DID INJURY OCCUR?   |   |   |  |
| <b>22. I hereby certify that I attended the deceased from <u>Dec. 1945</u>, to <u>Nov. 1955</u>, that I last saw the deceased alive on <u>Nov. 15, 1955</u>, and that death occurred at <u>11 P.M.</u> from the causes and on the date stated above.</b> |                           |  |   |  |   |   |  |
| SIGNATURE <u>James W. Meade</u> M.D. <u>Fishing Creek, Md.</u>   |                           |  |   | ADDRESS (Street, city, town, state) <u>Nov 17, 1955</u> DATE SIGNED                          |   |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |                           | DATE THEREOF <u>11/18/55</u>   |   | NAME OF CEMETERY OR CREMATORY <u>Dorchester Memorial Park</u>                                |   | LOCATION (City, town, or county) (State) <u>Cambridge, Md.</u>                      |  |
| 24. REC'D BY REGISTRAR <u>Nov. 17/55</u>   |                           | REGISTRAR'S SIGNATURE <u>James W. Meade</u>                            |   | 25. FUNERAL DIRECTOR'S SIGNATURE <u>LECOMPT FURNAL SERVICE</u> ADDRESS <u>Cambridge, Md.</u> |   |   |  |





10793  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist. 10790

No. 116

1. PLACE OF DEATH:

COUNTY Dorchester MARYLAND  
CITY (If outside corporate limits, write RURAL OR and give nearest town) Toddville LENGTH OF STAY (in this place) 12 Yr.  
HOSPITAL OR INSTITUTION OR STREET ADDRESS in oyster boat

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Dorchester  
CITY (If outside corporate limits write RURAL and give nearest town) Toddville  
STREET ADDRESS (If rural, give location) 1

3. NAME OF DECEASED: (First) (Middle) (Last) 4. DATE OF DEATH (Month) (Day) (Year)  
(Type or Print) ALVIN JOHN ROSE 11 17 1955  
5. SEX: M 6. COLOR OR RACE: W 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): M 8. DATE OF BIRTH: 10/15/99 9. AGE last birthday: 56 yrs. IF UNDER 1 YEAR: Months Days Hours Min. IF UNDER 24 HRS.  
10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): waterman 10b. KIND OF BUSINESS OR INDUSTRY: seafood 11. BIRTHPLACE (State or foreign country): Scranton, Pa. 12. CITIZEN OF WHAT COUNTRY? U.S.A.  
13. FATHER'S NAME: Charles L. Rose 14. MOTHER'S MAIDEN NAME: Annie Vicinus  
15. WAS DECREASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) no 16. SOCIAL SECURITY No.: 17. INFORMANT & ADDRESS: Mrs. Alvin Rose Bishops Head, Md.

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

420.1  
Immediate cause (a) .... Coro any Occlusion  
DUE TO  
Antecedent cause(s) (b) .....  
Diseases or conditions, if any, giving rise to the above cause DUE TO  
stating underlying cause last (c)

INTERVAL BETWEEN ONSET AND DEATH

Instant

II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19a. DATE OF OPERATION: 19b. MAJOR FINDING OF OPERATION:

20. AUTOPSY?

Yes ☐ No ☒

21a. EXTERNAL CAUSE WAS PRIMARY ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH. 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY 21c. (City or town) (County) (State)  
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY M. 21e. INJURY OCCURRED While at work ☐ Not while at work ☐ 21f. HOW DID INJURY OCCUR?

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☐, and find that death resulted from: Natural causes ☐, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

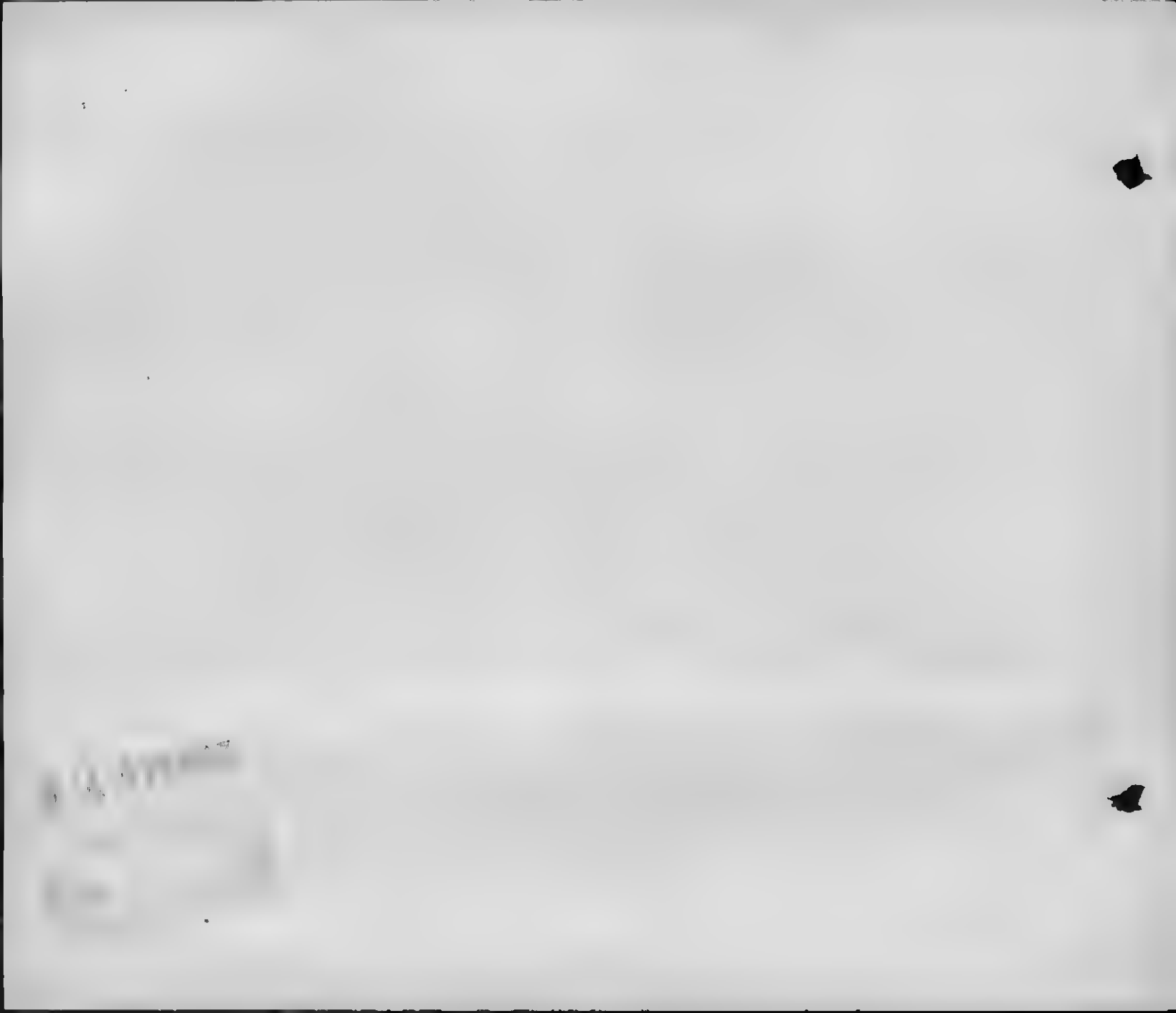
SIGNATURE [Signature] CHIEF MEDICAL EXAMINER DEPUTY MEDICAL EXAMINER ☒ DATE SIGNED 11-21-55 ASSISTANT MEDICAL EXAM.

23. BURIAL, CREMATION, RESURRO (Specify): Burial DATE THEREOF 11/19/55 NAME OF CEMETERY OR CREMATORY Dorchester Memorial Park LOCATION (City, town, or county) (State) Cambridge, Md.

DATE REC'D BY LOCAL REG. Nov 19, 1955 REGISTRAR'S SIGNATURE [Signature] 24. FUNERAL DIRECTOR LECOMPT FURNAL SERVICE ADDRESS CAMBRIDGE, MD.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: Please write the cause of death clearly and legibly.



MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10777 CERTIFICATE OF DEATH

10791

Reg. Dist. No. 116

|  |                                  |   |  |  |   |   |                                |
|--|----------------------------------|---|--|--|---|---|--------------------------------|
| 1. PLACE OF DEATH<br>COUNTY <b>Dorchester</b><br>CITY OR TOWN <b>Cambridge</b><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>Cambridge-Maryland Hospital</b>   |                                  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED<br>STATE <b>Maryland</b> COUNTY <b>Dorchester</b><br>CITY OR TOWN <b>Cambridge</b><br>STREET ADDRESS <b>206 Aurora St.</b> |   |   |                                |
| 3. NAME OF DECEASED<br>(First) <b>Lillie</b> (Middle) <b>Ma e</b> (Last) <b>Ruark</b><br>(Type or Print)   |                                  |   |  | 4. DATE OF DEATH<br>(Month) <b>Nov.</b> (Day) <b>25</b> (Year) <b>1955</b>   |   |   |                                |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>Married</b>   | 8. DATE OF BIRTH<br><b>Feb. 23, 1894</b> | 9. AGE last birthday<br><b>61</b> yrs.   | IF UNDER 1 YEAR<br>Months Days Hours Min. |   | IF UNDER 24 HRS.<br>Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Taylors Island, Dor Co.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>                       |                                |
| 13. FATHER'S NAME<br><b>Samuel T. Willey</b>   |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Sarah Ann Matthews</b>  |   |   |                                |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) <b>No</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>214-07-7516</b>   |  | 17. INFORMANT & ADDRESS<br><b>Ottie W. Ruark, Cambridge, Md.</b>   |   |   |                                |
| 18. MEDICAL CERTIFICATION<br>I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH<br><b>421.1 IMMEDIATE CAUSE (A) Myocardial Failure</b><br>DUE TO<br>ANTECEDENT CAUSE(S) DUE TO<br>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO<br><b>Chronic Insufficiency</b><br><b>Arteriosclerosis Generalized</b>                    |                                  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 week</b><br><b>2 yrs</b><br><b>2 yrs +</b>  |   |   |                                |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                  |   |  |  |   |   |                                |
| 19a. DATE OF OPERATION   |                                  | 19b. MAJOR FINDINGS OF OPERATION  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |   |                                |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                    |  | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)   |   |   |                                |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)   |                                  | 21e. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?   |   |   |                                |
| 22. I hereby certify that I attended the deceased from <b>6:15</b> , 19 <b>55</b> , to <b>2:55</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>Nov. 25</b> , 19 <b>55</b> , and that death occurred at <b>4:45 P.</b> from the causes and on the date stated above.<br>SIGNATURE <b>E. H. H. H.</b> M.D. ADDRESS <b>Cambridge, Md.</b> DATE SIGNED <b>11-28-55</b> |                                  |   |  |  |   |   |                                |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |                                  | DATE THEREOF<br><b>Nov. 27, 1955</b>  |  | NAME OF CEMETERY OR CREMATORY<br><b>Cambridge Cemetery</b>   |   | LOCATION (City, town, or county) (State)<br><b>Cambridge, Md.</b> |                                |
| 24. REC'D BY REGISTRAR<br>DATE <b>Nov. 27 1955</b>   |                                  | REGISTRAR'S SIGNATURE<br><b>John Y. H.</b>  |  | 25. FUNERAL DIRECTOR'S SIGNATURE<br><b>Samuel R. Thomas</b>  |   | ADDRESS<br><b>Cambridge, Md.</b>                                  |                                |

INSTRUCTIONS

TO ATTENDING PHYSICIAN OR HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: The law requires that the death certificate be filed with the registrar within 48 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

514-CJ-2216

Edward A. Johnson

1

## INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS A15C 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

Item 8, See: Birth Cert.

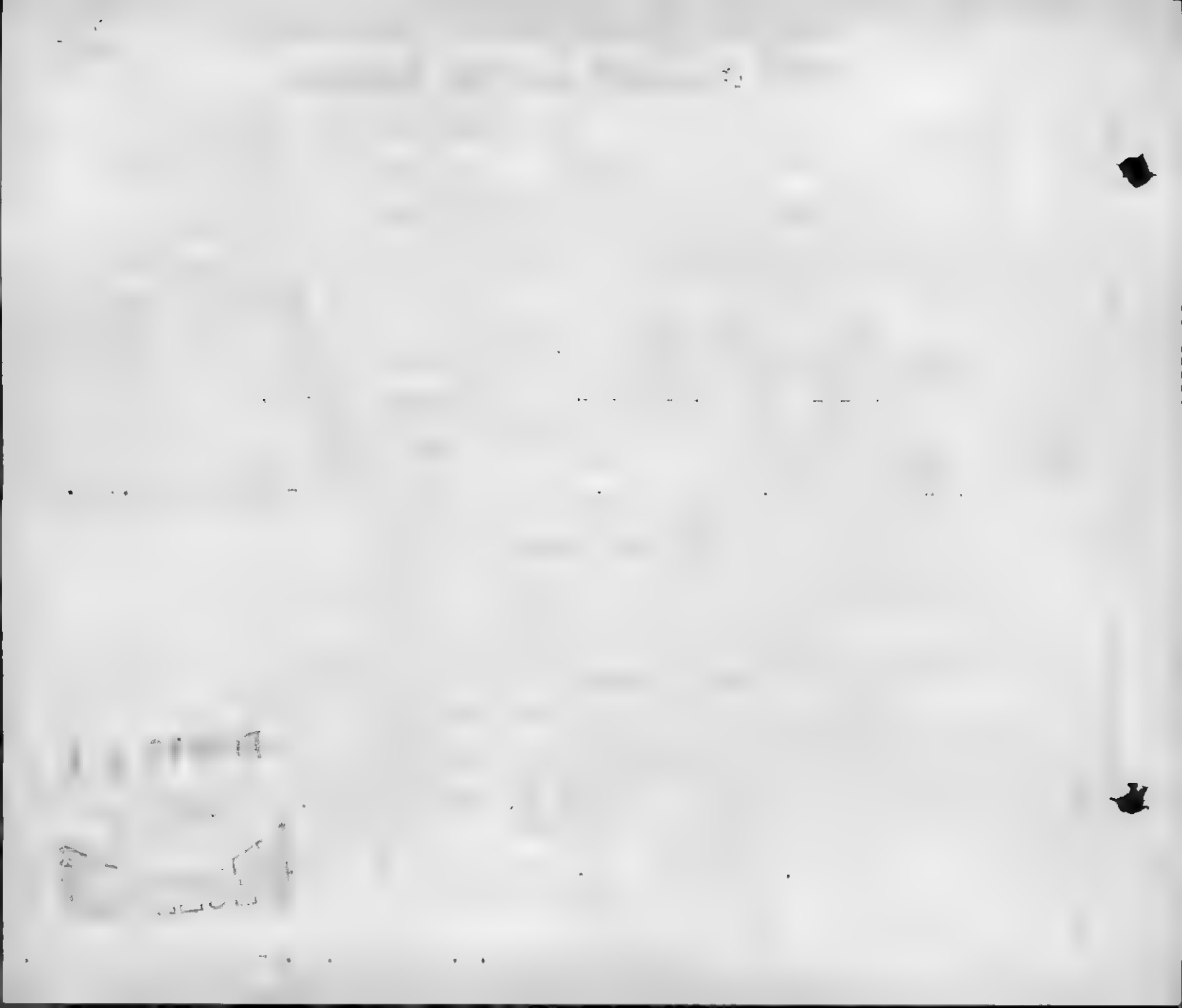
10778

## CERTIFICATE OF DEATH

10792

Reg. Dist. No. 116

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| <b>1. PLACE OF DEATH</b>   |  |  |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>   |  |  |  |
| COUNTY <u>Dorchester</u>   |  | MARYLAND   |  | STATE <u>Maryland</u>  |  | COUNTY <u>Dorchester</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>13 TOWN Cambridge</u>  |  | LENGTH OF STAY (in this place)<br><u>Life</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>TOWN Cambridge</u> |  | X  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>67 Cambridge Md Hospital</u>   |  |  |  | STREET ADDRESS<br><u>RFD #2</u>  |  | 1  |  |
| <b>3. NAME OF DECEASED</b><br>(Type or Print) <u>Betty Stanley</u>   |  |  |  | <b>4. DATE OF DEATH</b><br>(Month) <u>Nov</u> (Day) <u>26</u> (Year) <u>19 55</u>              |  |  |  |
| 5. SEX<br><u>Female</u>  |  | 6. COLOR OR RACE<br><u>Negro</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)<br><u>single</u>                              |  | 8. DATE OF BIRTH<br><u>1-19-58 54</u>                                    |  |
| 9. AGE last birthday<br><u>1</u> yrs.  |  | IF UNDER 1 YEAR<br>Months <u>9</u> Days <u></u> Hours <u></u> Min. <u></u>                             |  | IF UNDER 24 HRS.<br>Hours <u></u> Min. <u></u>   |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>- - - - -</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>- - - - -</u>  |  | 11. BIRTHPLACE (State or foreign country)<br><u>Dorchester-Co-Md.</u>                          |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>                               |  |
| 13. FATHER'S NAME<br><u>Reginal Stanley</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME<br><u>Grace Wilson</u>  |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unk.) <u>- - - - -</u><br>(If Yes, give war or dates of service) <u>- - - - -</u>   |  | 16. SOCIAL SECURITY NO.<br><u>- - - - -</u>  |  | 17. INFORMANT & ADDRESS<br><u>Grace Wilson-RFD #2-Camb., Md.</u>                               |  |  |  |
| <b>18. MEDICAL CERTIFICATION</b>   |  |  |  |  |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b>                                  |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH<br><u>491X IMMEDIATE CAUSE (A) <u>Bronchopneumonia</u></u><br>ANTECEDENT CAUSE(S) DUE TO<br>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE<br>STATING UNDERLYING CAUSE LAST, DUE TO<br>(C) <u></u> |  |  |  |  |  |  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.<br><u></u>   |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. MAJOR FINDINGS OF OPERATION   |  |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)                                   |  |  |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)   |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Nov 14, 19 55</u> to <u>Nov 26, 19 55</u> , that I last saw the deceased alive on <u>Nov 26, 19 55</u> , and that death occurred at <u>11:55</u> M., from the causes and on the date stated above.           |  |  |  |  |  |  |  |
| SIGNATURE<br><u>Edwin Fassett</u>  |  | ADDRESS (Street, city, town, state)<br><u>227 Pine St-Camb., Md.</u>                                   |  |  |  | DATE SIGNED<br><u>11-28-55</u>   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>  |  | DATE THEREOF<br><u>11-28-55</u>  |  | NAME OF CEMETERY OR CREMATORY<br><u>Aireys</u>   |  | LOCATION (City, town, or county) (State)<br><u>Aireys-Dor-Md</u>         |  |
| 24. REC'D BY REGISTRAR<br><u>Nov 28 1955</u>   |  | REGISTRAR'S SIGNATURE<br><u>John H. ...</u>  |  | 25. FUNERAL DIRECTOR'S SIGNATURE<br><u>John H. ...</u>   |  | ADDRESS<br><u>St-Camb., Md.</u>  |  |



## 10794 CERTIFICATE OF DEATH

Reg. Dist. No. 176

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |  |
| COUNTY <u>Dorchester</u>  |  | MARYLAND   |  | STATE <u>Maryland</u> COUNTY <u>Queen Anne</u>  |  |   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Cambridge</u>   |  | LENGTH OF STAY (in this place) <u>3yrs. 3mos. 13 days</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Millington</u> |  | <u>17X-2</u>  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Eastern Shore State Hospital</u>   |  |  |  | STREET ADDRESS (If rural give location) <u>---</u>  |  | <u>V</u>  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |  |  |  | 4. DATE (Month) (Day) (Year)  |  |   |  |
| <u>Harry Payne</u> (Alias <u>Stant</u> )  |  |  |  | OF DEATH <u>11</u> <u>14</u> <u>1955</u>  |  |   |  |
| 5. SEX: <u>Male</u>   |  | 6. COLOR OR RACE: <u>W</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>                                |  | 8. DATE OF BIRTH: <u>January 23, 1883</u>                             |  |
| 9. AGE last birthday: <u>72</u> yrs.  |  | 10. BIRTHPLACE (State or foreign country): <u>Maryland</u>   |  | 11. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |  |   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Laborer</u>   |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>---</u>   |  |   |  |
| 13. FATHER'S NAME: <u>Jonathan Stant</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Amanda Griffith</u>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) <u>---</u>   |  |  |  | 17. INFORMANT & ADDRESS: <u>RECORDS: Eastern Shore State Hospital</u>                           |  |   |  |
| 18. MEDICAL CERTIFICATION   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH  |  |   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |   |  |   |  |
| IMMEDIATE CAUSE (A) <u>410X Coronary Occlusion</u>  |  |  |  | <u>7 hrs.</u>   |  |   |  |
| ANTECEDENT CAUSE (B) <u>Myocardial Stenosis</u>   |  |  |  | <u>over 3 yrs.</u>  |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Cerebral Arterio Sclerosis</u>   |  |  |  | <u>over 3 yrs.</u>  |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  |   |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)  |  | 21F. HOW DID INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |   |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>4-12</u> , 19 <u>54</u> , to <u>11-14</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>11-14</u> , 19 <u>55</u> , and that death occurred at <u>7:15PM</u> , from the causes and on the date stated above. |  |  |  |   |  |   |  |
| SIGNATURE <u>Harry J. Crawford</u>  |  | M.D. <u>B.S.S. Hospital Cambridge Md.</u>  |  | DATE SIGNED <u>Nov. 14 1955</u>   |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |  | DATE THEREOF <u>11/18/1955</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Chesterfield</u>   |  | LOCATION (City, town, or county) (State) <u>Queen Anne County Md.</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>Nov. 15, 1955</u>  |  | REGISTRAR'S SIGNATURE <u>John H. Hagg</u>  |  | 24. FUNERAL DIRECTOR <u>N. O. Edgar &amp; Lane</u>  |  | ADDRESS <u>Church Hill Md.</u>  |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

NOV 16 1965

RECEIVED



## 10795 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|   |   |  |                                  |
|---|---|--|----------------------------------|
| 1. PLACE OF DEATH.  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                  |
| COUNTY <u>Dorchester</u>  | MARYLAND  | STATE <u>Maryland</u>  | COUNTY <u>Somerset</u>           |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Cambridge</u>   | LENGTH OF STAY (in this place) <u>4 1/2 mo.</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Crisfield</u>         |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Eastern Shore State Hospital</u>   |   | STREET ADDRESS (If rural give location) <u>11-17</u>   |                                  |
| 3. NAME OF DECEASED:  |   | 4. DATE (Month) (Day) (Year) OF DEATH:   |                                  |
| (First) <u>Munson</u> (Middle) <u>Swift</u> (Last)  |   | 11 - 17 1955   |                                  |
| 5. SEX. <u>Male</u>   | 6. COLOR OR RACE <u>White</u>                   | 7. SINGLE MARRIED WIDOWED DIVORCED <u>Single</u>   | 8. DATE OF BIRTH: <u>4-23-23</u> |
| 9. AGE last birthday <u>32</u> yrs.   |   | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Mln.  |                                  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>none</u>  |   | 10B. KIND OF BUSINESS OR INDUSTRY:   |                                  |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |                                  |
| 13. FATHER'S NAME: <u>Henry Swift</u>   |   | 14. MOTHER'S MAIDEN NAME: <u>Lillian</u>   |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war & dates of service) <u>No.</u>   |   | 16. SOCIAL SECURITY NO. <u>Eastern Shore State Hospital records.</u>                                   |                                  |
| 17. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |   | INTERVAL BETWEEN ONSET AND DEATH   |                                  |
| 325.5 IMMEDIATE CAUSE   |   | 6 mo +   |                                  |
| ANTECEDENT CAUSE (S)  |   |  |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |   |  |                                  |
| 18. MEDICAL CERTIFICATION   |   |  |                                  |
| (A) <u>790.1 Debility</u>   |   |  |                                  |
| DUE TO (B) <u>(Exhaustion due to chronic</u>  |   |  |                                  |
| DUE TO (C) <u>mental disease and mental</u>   |   |  |                                  |
| DUE TO <u>deficiency, severe.</u>   |   |  |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |   |  |                                  |
| 19A. DATE OF OPERATION: <u>None</u>   |   | 19B. MAJOR FINDINGS OF OPERATION   |                                  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |  |                                  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                  |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?  |   |  |                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                  |
| 21F. HOW DID INJURY OCCUR?  |   |  |                                  |
| 22. I hereby certify that I attended the deceased from <u>6-27, 1955</u> to <u>11-17, 1955</u> that I last saw the deceased alive on <u>11-17, 1955</u> , and that death occurred at <u>8:15 PM</u> , from the causes and on the date stated above. |   |  |                                  |
| SIGNATURE <u>George E. Carrier</u>  |   | M. D. <u>Cambridge, Md</u> DATE SIGNED <u>11-17-55</u>   |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |   | DATE THEREOF <u>Nov. 20, 1955</u>  |                                  |
| NAME OF CEMETERY OR CREMATORY <u>Sunbridge</u>  |   | LOCATION (City, town, or county) <u>Crisfield</u> (State) <u>Md</u>                                    |                                  |
| DATE REC'D BY LOCAL REGISTRAR <u>Nov 18, 1955</u>   |   | REGISTRAR'S SIGNATURE <u>John Nace, M. D.</u>  |                                  |
| FUNERAL DIRECTOR <u>Bradshaw &amp; Sons</u>   |   | ADDRESS <u>Crisfield, Md.</u>  |                                  |

BUREAU V. S.

NOV 11 1955

RECEIVED

## 10796 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|  |                                |   |                                 |
|--|--------------------------------|---|---------------------------------|
| 1. PLACE OF DEATH  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                                 |
| COUNTY <u>Dorchester</u>   | MARYLAND                       | STATE <u>Md.</u>  | COUNTY <u>Somerset</u>          |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) |                                 |
| <u>X</u> TOWN <u>rural Cambridge</u>   | <u>28 yrs.</u>                 | OR TOWN <u>Crisfield</u> <u>19-29-2</u>                               |                                 |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Eastern Shore State Hospital</u>                                      |                                | STREET ADDRESS (If rural give location)                               |                                 |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                                | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Nov. 8</u> <u>1955</u>      |                                 |
| <u>EDWARD</u> <u>TAYLOR</u>  |                                |   |                                 |
| 5. SEX: <u>male</u>  | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>single</u>       | 8. DATE OF BIRTH: <u>8/2/02</u> |
| 9. AGE last birthday: <u>53</u> yrs.   |                                | 10. BIRTHPLACE (State or foreign country): <u>Md.</u>                 |                                 |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>farm laborer</u>   |                                | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>                              |                                 |
| 13. FATHER'S NAME: <u>William T. Taylor</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Anna Blake</u>                           |                                 |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service): <u>unk.</u> |                                | 17. INFORMANT & ADDRESS: <u>Eastern Shore State Hospital records</u>  |                                 |
| 16. SOCIAL SECURITY NO.: <u>none</u>   |                                |   |                                 |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| IMMEDIATE CAUSE (A) <u>Chronic endocarditis</u>  |  |                                  |
| ANTECEDENT CAUSE (B) <u>Chronic myocardial degeneration</u>  |  |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        |  |                                  |
| (C)  |  |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |                                  |

|  |  |  |
|--|--|--|
| 19A. DATE OF OPERATION: <u>6</u>   | 19B. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                     |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?   |

22. I hereby certify that I attended the deceased from May, 1952 to Nov. 8, 1955, that I last saw the deceased alive on Nov. 8, 1955, and that death occurred at 10:05 M., from the causes and on the date stated above.

|  |   |  |   |                    |
|--|---|--|---|--------------------|
| SIGNATURE <u>Thomas J. Dudge</u>                       | DATE THEREOF <u>11-11-55</u>                      | NAME OF CEMETERY OR CREMATORY <u>St. Pauls</u> | LOCATION (City, town, or county) <u>Crisfield</u>                             | (State) <u>Md.</u> |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | DATE REC'D BY LOCAL REGISTRAR <u>Nov. 8, 1955</u> | REGISTRAR'S SIGNATURE <u>John Hall, D.D.</u>   | 24. FUNERAL DIRECTOR <u>Bradshaw &amp; Sons</u> ADDRESS <u>Crisfield, Md.</u> |                    |

MARGIN RESERVED FOR FINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



1

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10779

## CERTIFICATE OF DEATH

10796

Reg. Dist. No. 116

|   |                                  |  |   |   |                                |   |  |
|---|----------------------------------|--|---|---|--------------------------------|---|--|
| <b>1. PLACE OF DEATH</b>  |                                  |  |   | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>  |                                |   |  |
| COUNTY <u>Dorchester</u>  |                                  | STATE <u>Maryland</u>  |   | COUNTY <u>Dorchester</u>  |                                |   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Cambridge</u>   |                                  | LENGTH OF STAY (In this place)<br><u>10 days</u>   |   | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Wingate</u>               |                                |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Cambridge-Maryland Hospital</u>  |                                  |  |   | STREET ADDRESS (If rural give location)<br><u>Rural</u>   |                                |   |  |
| <b>3. NAME OF DECEASED</b> (Type or Print)  |                                  |  |   | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)  |                                |   |  |
| (First) <u>Etna</u>   |                                  | (Middle) <u>Jones</u>  |   | (Last) <u>Todd</u>  |                                | <u>NOV. 14, 1955</u>  |  |
| 5. SEX<br><u>Female</u>   | 6. COLOR OR RACE<br><u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)<br><u>Married</u>                                     | 8. DATE OF BIRTH<br><u>May 13, 1889</u> | 9. AGE last birthday<br><u>66</u> yrs.  | IF UNDER 1 YEAR<br>Months Days | IF UNDER 24 HRS<br>Hours Min.                                     |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housewife</u>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>own home</u>   |   | 11. BIRTHPLACE (State or foreign country)<br><u>Chance, Md.</u>                                       |                                | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.</u>                       |  |
| 13. FATHER'S NAME<br><u>Samuel Jones</u>  |                                  |  |   | 14. MOTHER'S MAIDEN NAME<br><u>Sallie Willing</u>   |                                |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)<br><u>no</u>  |                                  | 16. SOCIAL SECURITY NO.<br><u>no</u>   |   | 17. INFORMANT & ADDRESS<br><u>5513 Pioneer Drive</u><br><u>Mrs. Wadell C. Harding, Baltimore, Md.</u> |                                |   |  |
| <b>18. MEDICAL CERTIFICATION</b>  |                                  |  |   |   |                                | <b>INTERVAL BETWEEN ONSET AND DEATH</b>                           |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                  |  |   |   |                                |   |  |
| IMMEDIATE CAUSE (A) <u>Coronary Thrombosis, massive</u>   |                                  |  |   |   |                                | <u>3 minutes</u>  |  |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>Arterio Sclerosis, generalized</u>  |                                  |  |   |   |                                | <u>1 year +</u>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C) <u>Diabetes Mellitus</u>   |                                  |  |   |   |                                | <u>1 year +</u>   |  |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                  |  |   |   |                                |   |  |
| 19a. DATE OF OPERATION<br><u>none</u>   |                                  | 19b. MAJOR FINDINGS OF OPERATION<br><u>---</u>   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                   |                                |   |  |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br><input type="checkbox"/>  |                                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)<br><u>---</u>                   |   | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)<br><u>---</u>                            |                                |   |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)<br><u>---</u>   |                                  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |   | 21f. HOW DID INJURY OCCUR?<br><u>---</u>  |                                |   |  |
| 22. I hereby certify that I attended the deceased from <u>11-5-55</u> , 19 <u>55</u> , to <u>11-14-55</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>11-14-55</u> , 19 <u>55</u> , and that death occurred at <u>12:00 noon</u> M, from the causes and on the date stated above. |                                  |  |   |   |                                |   |  |
| SIGNATURE<br><u>Eldridge H. Wolff</u>   |                                  |  |   | ADDRESS (Street, city, town, state)<br><u>Cambridge, Md.</u>  |                                | DATE SIGNED<br><u>15 Nov 1955</u>                                 |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>burial</u>   |                                  | DATE THEREOF<br><u>Nov. 16, 1955</u>   |   | NAME OF CEMETERY OR CREMATORY<br><u>Greenlawn Cemetery</u>  |                                | LOCATION (City, town, or county) (State)<br><u>Cambridge, Md.</u> |  |
| 24. REC'D BY REGISTRAR<br><u>Nov 16 1955</u>  |                                  | REGISTRAR'S SIGNATURE<br><u>John H. K.</u>   |   | 25. FUNERAL DIRECTOR'S SIGNATURE<br><u>Reynold R. Thomas</u>  |                                | ADDRESS<br><u>Cambridge, Md.</u>                                  |  |

James H. Thompson

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10780  
CERTIFICATE OF DEATH

Reg. Dist. No. 10797

|   |  |  |  |
|---|--|--|--|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Dorchester</u>  | MARYLAND                                       | STATE <u>MD</u>  | COUNTY <u>TALBOT</u>                   |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>CAMBRIDGE</u>   | LENGTH OF STAY (in this place)<br><u>6 Mo.</u> | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>EASTON</u>         | <u>40-2</u>                            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>90 GLEN BURN NURSING HOME</u>   |  | STREET ADDRESS (If rural give location)<br><u>HANSON</u>   |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>WILLIAM HOWARD WALKER</u>  |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>Nov. 25</u> 19 <u>55</u>                                  |  |
| 5. SEX: <u>MALE</u>   | 6. COLOR OR RACE: <u>WHITE</u>                 | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>MARRIED</u>                                       | 8. DATE OF BIRTH: <u>JAN. 22, 1876</u> |
| 9. AGE last birthday: <u>79</u> yrs.  |  | 10. IF UNDER 1 YEAR: Months Days Hours Min.  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>RETIRED FARMER</u>  |  | 10B. KIND OF BUSINESS OR INDUSTRY:   |  |
| 11. BIRTHPLACE (State or foreign country): <u>MARYLAND</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |  |
| 13. FATHER'S NAME: <u>WM. WALKER</u>  |  | 14. MOTHER'S MAIDEN NAME: <u>GEORGIANA TARR</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) (If Yes, give war or dates of service)  |  | 16. SOCIAL SECURITY NO.: <u>214-28-1542</u>  |  |
| 17. INFORMANT & ADDRESS: <u>Mrs. Teaxford LEONARD</u>   |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| 4.2.1 IMMEDIATE CAUSE (A) <u>Cerebral hemorrhage</u>  |  | <u>3 days</u>  |  |
| ANTECEDENT CAUSE (B) <u>Coronary Heart Disease</u>  |  | <u>6 months</u>  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Generalized arteriosclerosis</u>   |  | <u>6 yrs.</u>  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |
| 19A. DATE OF OPERATION: <u>0</u>  |  | 19B. MAJOR FINDINGS OF OPERATION   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  |
| 21C. WHERE DID (City or town) (County) (State)  |  | 21D. HOW DID INJURY OCCUR?   |  |
| 21E. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21F. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |  |
| 22. I hereby certify that I attended the deceased from <u>11/22</u> , 19 <u>55</u> , to <u>11/25</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>11/24</u> , 19 <u>55</u> , and that death occurred at <u>3:35 AM</u> , from the causes and on the date stated above. |  |  |  |
| SIGNATURE <u>Lawrence Maryanov</u> M. D.  |  | DATE SIGNED <u>11/25/55</u>  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>BURIAL</u>  |  | DATE THEREOF <u>11-28-55</u>   |  |
| NAME OF CEMETERY OR CREMATORY <u>Spring Hill Cemetery</u>   |  | LOCATION (City, town, or county) (State) <u>EASTON, TALBOT, MD</u>                                     |  |
| 24. FUNERAL DIRECTOR <u>Maurice E. Newman, Jr.</u>  |  | ADDRESS <u>Easton, MD</u>  |  |

0520007

**FOUR**



## CERTIFICATE OF DEATH

Reg. Dist. No. 116

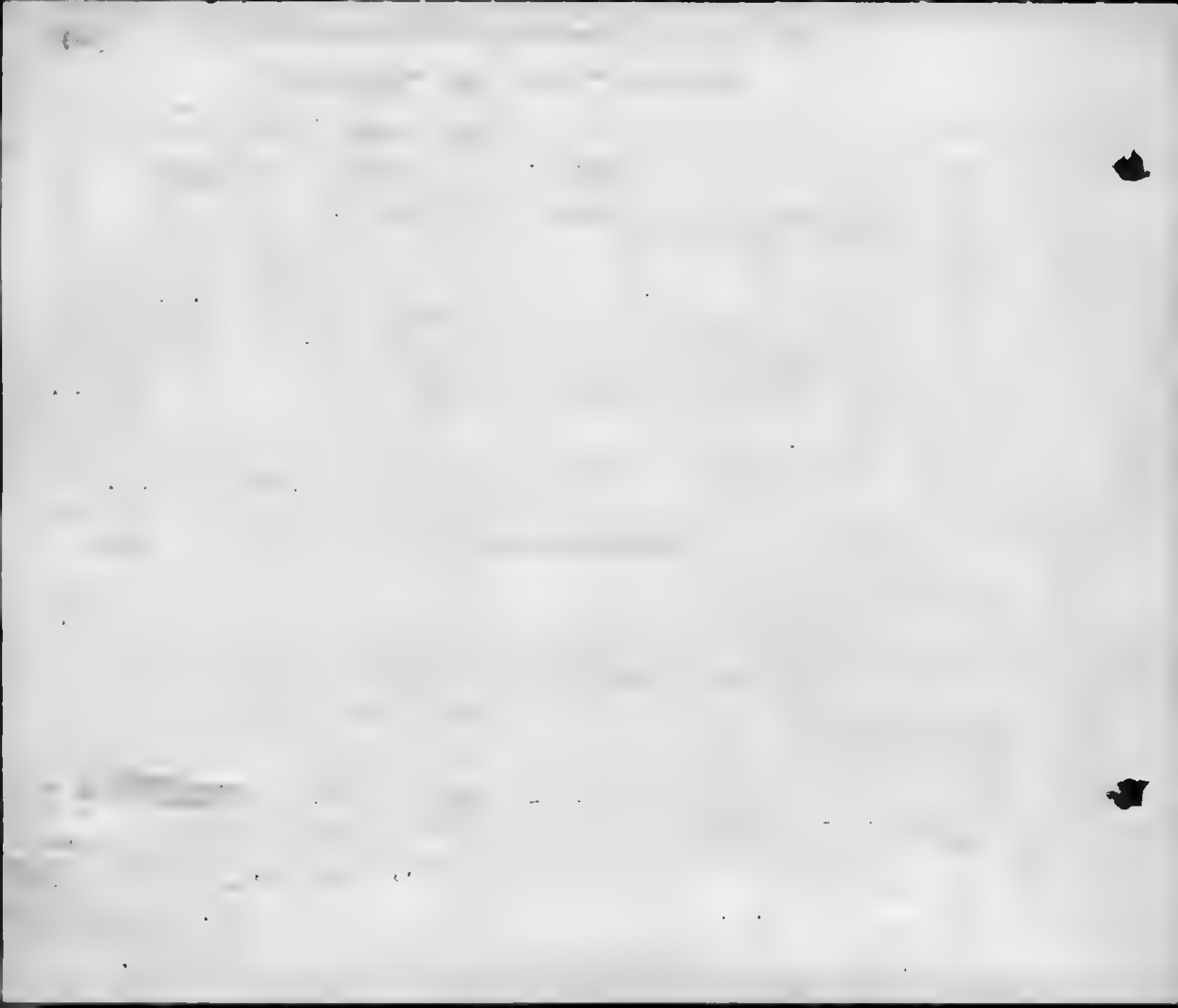
|   |                  |  |                  |   |                 |  |            |
|---|------------------|--|------------------|---|-----------------|--|------------|
| 1. PLACE OF DEATH   |                  |  |                  | 2. USUAL RESIDENCE (HOME) OF DECEASED   |                 |  |            |
| COUNTY <u>Dorchester</u>  |                  | MARYLAND   |                  | STATE <u>Maryland</u>   |                 | COUNTY <u>Dorchester</u>                                 |            |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |                  | LENGTH OF STAY (In this place)   |                  | CITY (If outside corporate limits, write RURAL and give nearest town)           |                 |  |            |
| TOWN <u>Church Creek</u>  |                  | <u>15 years</u>  |                  | TOWN <u>Church Creek</u>  |                 |  |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Main Street</u>  |                  |  |                  | STREET ADDRESS <u>Main Street</u> (If rural give location)                      |                 |  |            |
| 3. NAME OF DECEASED (Type or Print)   |                  |  |                  | 4. DATE OF DEATH  |                 |  |            |
| (First) <u>Levin</u> (Middle) <u>Berry</u> (Last) <u>Wingate</u>  |                  |  |                  | (Month) <u>Nov.</u> (Day) <u>28</u> (Year) <u>1955</u>                          |                 |  |            |
| 5. SEX  | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH | 9. AGE last birthday  | IF UNDER 1 YEAR |  |            |
| <u>Male</u>   | <u>White</u>     | <u>Widowed</u>   | <u>1873</u>      | <u>82</u> yrs.  | Months          | Days   | Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                  | 10b. KIND OF BUSINESS OR INDUSTRY  |                  | 11. BIRTHPLACE (State or foreign country)                                       |                 | 12. CITIZEN OF WHAT COUNTRY?                             |            |
| <u>Waterman retired</u>   |                  | <u>tonging oysters, etc</u>  |                  | <u>Wingate</u>  |                 | <u>U.S.</u>  |            |
| 13. FATHER'S NAME   |                  |  |                  | 14. MOTHER'S MAIDEN NAME  |                 |  |            |
| <u>Levin B. Wingate</u>   |                  |  |                  | <u>Eliza Pritchett</u>  |                 |  |            |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)   |                  | 16. SOCIAL SECURITY NO.  |                  | 17. INFORMANT & ADDRESS   |                 |  |            |
| <u>no</u>   |                  | <u>no</u>  |                  | <u>Raymond Wingate, Church Creek, Md.</u>                                       |                 |  |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                  |  |                  | 18. MEDICAL CERTIFICATION   |                 |  |            |
| IMMEDIATE CAUSE (A)   |                  |  |                  | <u>ARTERIOSCLEROTIC HEART DISEASE</u>   |                 |  |            |
| ANTECEDENT CAUSE(S) DUE TO  |                  |  |                  |   |                 |  |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE  |                  |  |                  |   |                 |  |            |
| STATING UNDERLYING CAUSE LAST, DUE TO   |                  |  |                  | <u>SENILITY</u>   |                 |  |            |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                  |  |                  | <u>INTENTIONAL OBSTRUCTION</u>  |                 |  |            |
| 19a. DATE OF OPERATION  |                  | 19b. MAJOR FINDINGS OF OPERATION   |                  | 20. AUTOPSY?  |                 | YES <input type="checkbox"/> NO <input type="checkbox"/> |            |
|   |                  |  |                  |   |                 |  |            |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                  | 21b. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.)                                 |                  | 21c. WHERE DID INJURY OCCUR? (City or town)                                     |                 | (County) (State)   |            |
|   |                  |  |                  |   |                 |  |            |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)   |                  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                  | 21f. HOW DID INJURY OCCUR?  |                 |  |            |
|   |                  |  |                  |   |                 |  |            |
| 22. I hereby certify that I attended the deceased from <u>2-15-55</u> to <u>11-28-55</u> , that I last saw the deceased alive on <u>11-26-55</u> and that death occurred at <u>11:00 A.M.</u> from the causes and on the date stated above. |                  |  |                  |   |                 |  |            |
| SIGNATURE <u>Robert E. Benner</u>   |                  |  |                  | ADDRESS (Street, city, town, state) <u>M.D. 9 Race St., Cambridge, Maryland</u> |                 |  |            |
| DATE SIGNED <u>11-30</u>  |                  |  |                  |   |                 |  |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                  | DATE THEREOF   |                  | NAME OF CEMETERY OR CREMATORY   |                 | LOCATION (City, town, or county)                         |            |
| <u>Burial</u>   |                  | <u>Nov. 30, 1955</u>   |                  | <u>Moore Family Cemetery</u>  |                 | <u>Wingate, Md.</u>                                      |            |
| 24. REC'D BY REGISTRAR  |                  | REGISTRAR'S SIGNATURE  |                  | 25. FUNERAL DIRECTOR'S SIGNATURE  |                 | ADDRESS  |            |
| DATE <u>Feb. 9, 1956</u>  |                  | <u>John I. Law, R.D.</u>   |                  | <u>Kenneth R. Hooper</u>  |                 | <u>Cambridge, Md.</u>                                    |            |

INSTRUCTIONS

TO ATTENDING PHYSICIAN OR HOSPITAL: The bottom copy may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M



**INSTRUCTIONS**

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10781

**CERTIFICATE OF DEATH**

10798

Reg. Dist. No. 116

|  |                               |  |                                    |   |                 |  |                  |
|--|-------------------------------|--|------------------------------------|---|-----------------|--|------------------|
| <b>1. PLACE OF DEATH</b>   |                               |  |                                    | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>                          |                 |  |                  |
| COUNTY <u>Dorchester</u>   |                               | MARYLAND   |                                    | STATE <u>Maryland</u>   |                 | COUNTY <u>Dorchester</u>   |                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |                               | LENGTH OF STAY (In this place)   |                                    | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |  |                  |
| 13 TOWN <u>Cambridge</u>   |                               | <u>Life</u>  |                                    | TOWN <u>Cambridge</u>   |                 | 13   |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>313 High St</u>   |                               |  |                                    | STREET ADDRESS (If rural give location) <u>313 High Street</u>        |                 |  |                  |
| 3. NAME OF DECEASED (Type or Print) <u>Lemuel</u> (First) <u>Woolford</u> (Middle) (Last)  |                               |  |                                    | 4. DATE OF DEATH <u>Nov 27</u> (Month) (Day) (Year) 19 <u>55</u>      |                 |  |                  |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>Negro</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widower</u>  | 8. DATE OF BIRTH <u>Dec-8-1872</u> | 9. AGE last birthday <u>82</u> yrs.                                   | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Plasterer</u>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY <u>- - - -</u>   |                                    | 11. BIRTHPLACE (State or foreign country) <u>Dorchester-Co-Md.</u>    |                 | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                              |                  |
| 13. FATHER'S NAME <u>William Woolford</u>  |                               |  |                                    | 14. MOTHER'S MAIDEN NAME <u>Lara Hughes</u>                           |                 |  |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) <u>- - - -</u> (If Yes, give war or dates of service) <u>- - - -</u>   |                               | 16. SOCIAL SECURITY NO. <u>- - - - -</u>   |                                    | 17. INFORMANT & ADDRESS <u>Carroll Hall-High St-Camb., Md.</u>        |                 |  |                  |
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>   |                               |  |                                    |   |                 | <b>INTERVAL BETWEEN ONSET AND DEATH</b>                              |                  |
| 1. IMMEDIATE CAUSE (A) <u>420.0 Cardiac Decompensation</u>   |                               |  |                                    |   |                 |  |                  |
| 2. ANTECEDENT CAUSE(S) DUE TO (B) <u>Hypertensive Arteriosclerotic Heart Disease</u>   |                               |  |                                    |   |                 |  |                  |
| 3. DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO (C) <u>- - - -</u>   |                               |  |                                    |   |                 |  |                  |
| <b>II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>  |                               |  |                                    |   |                 |  |                  |
| 19a. DATE OF OPERATION <u>0</u>  |                               | 19b. MAJOR FINDINGS OF OPERATION   |                                    | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |  |                  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                               | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                    | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)          |                 |  |                  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) M. <u>May 1955</u>   |                               | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                                    | 21f. HOW DID INJURY OCCUR?  |                 |  |                  |
| 22. I hereby certify that I attended the deceased from <u>May 1955</u> , to <u>Nov 27, 1955</u> , that I last saw the deceased alive on <u>Nov 27, 1955</u> , and that death occurred at <u>11:00 A.M.</u> , from the causes and on the date stated above. |                               |  |                                    |   |                 |  |                  |
| SIGNATURE <u>J. Edwin Fasset</u>   |                               |  |                                    | ADDRESS (Street, city, town, state) <u>227 Pine St-Camb., Md.</u>     |                 | DATE SIGNED <u>November 29, 1955</u>                                 |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |                               | DATE THEREOF <u>12-1-55</u>  |                                    | NAME OF CEMETERY OR CREMATORY <u>Bethel Cemetery</u>                  |                 | LOCATION (City, town, or county) (State) <u>Cambridge-Dor-Co-Md.</u> |                  |
| 24. REC'D BY REGISTRAR   |                               | REGISTRAR'S SIGNATURE <u>J. Edwin Fasset</u>   |                                    | 25. FUNERAL DIRECTOR'S SIGNATURE <u>John H. Stolar</u>                |                 | ADDRESS <u>High St-Camb., Md.</u>                                    |                  |
| DATE <u>Nov 29 1955</u>  |                               |  |                                    |   |                 |  |                  |

CERTIFICATE OF DEATH

DATE OF DEATH

PLACE OF DEATH

CAUSE OF DEATH

AGE

SEX

RACE

EDUCATION

OCCUPATION

RELIGION

MARRIAGE

CHILDREN

PREVIOUS ILLNESS

PREVIOUS SURGERY

PREVIOUS TRAUMA

PREVIOUS DRUGS

PREVIOUS ALCOHOL

PREVIOUS TOBACCO

PREVIOUS OTHER

PREVIOUS OTHER

PREVIOUS OTHER

PREVIOUS OTHER

PREVIOUS OTHER

PREVIOUS OTHER

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PREVIOUS OTHER

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PREVIOUS OTHER

PREVIOUS OTHER

PREVIOUS OTHER

RECORDED

BUREAU V. S.

NOV 30 1955

RECEIVED

1

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10799

## 10797 CERTIFICATE OF DEATH

Reg. Dist. No. 116

|   |   |   |                                   |
|---|---|---|-----------------------------------|
| <b>1. PLACE OF DEATH</b>  |   | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>  |                                   |
| COUNTY <u>Dorchester</u>  | STATE <u>Maryland</u>   | COUNTY <u>Dorchester</u>  |                                   |
| CITY (If outside corporate limits, write RURAL and give nearest town)   | CITY (If outside corporate limits, write RURAL and give nearest town) |   |                                   |
| TOWN <u>Linkwood</u>  | TOWN <u>Linkwood, Md.</u>   |   |                                   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   | STREET ADDRESS (If rural give location)                               |   |                                   |
| <b>3. NAME OF DECEASED</b> (Type or Print)  |   | <b>4. DATE OF DEATH</b>   |                                   |
| (First) <u>Melvin</u> (Middle) <u>Leon</u> (Last) <u>Young</u>  |   | (Month) <u>11</u> (Day) <u>8</u> (Year) <u>1955</u>   |                                   |
| 5. SEX <u>Male</u>  | 6. COLOR OR RACE <u>Negro</u>   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>   | 8. DATE OF BIRTH <u>2-22-1916</u> |
| 9. AGE last birthday <u>39</u> yrs.   |   | IF UNDER 1 YEAR (Months) <u>8</u> Days  |                                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>unemployed</u>   |   | 10b. KIND OF BUSINESS OR INDUSTRY   |                                   |
| 11. BIRTHPLACE (State or foreign country) <u>Dorchester-Co-Md.</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |                                   |
| 13. FATHER'S NAME <u>Robert Young</u>   |   | 14. MOTHER'S MAIDEN NAME <u>Maude Rowley</u>  |                                   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)   |   | 16. SOCIAL SECURITY NO. <u>214-16-4333</u>  |                                   |
| (If Yes, give war or dates of service)  |   | 17. INFORMANT & ADDRESS <u>Mrs Mary E. Woolford-Linkwood, Md.</u>   |                                   |
| <b>18. MEDICAL CERTIFICATION</b>  |   |   | INTERVAL BETWEEN ONSET AND DEATH  |
| 197X IMMEDIATE CAUSE (A) <u>Rhabdomyo Sarcoma Generalized Metastasis</u>  |   |   |                                   |
| ANTECEDENT CAUSE(S) DUE TO  |   |   |                                   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE  |   |   |                                   |
| STATING UNDERLYING CAUSE LAST, DUE TO   |   |   |                                   |
| (C)   |   |   |                                   |
| 21. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |   |   |                                   |
| 19a. DATE OF OPERATION  |   | 19b. MAJOR FINDINGS OF OPERATION  |                                   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                      |                                   |
| 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)  |   |   |                                   |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)   |   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>      |                                   |
| 21f. HOW DID INJURY OCCUR?  |   |   |                                   |
| 22. I hereby certify that I attended the deceased from <u>Feb. 11, 1955</u> , to <u>Nov. 8, 1955</u> , that I last saw the deceased alive on <u>Nov. 8, 1955</u> , and that death occurred at <u>M.</u> , from the causes and on the date stated above. |   |   |                                   |
| SIGNATURE <u>[Signature]</u>  |   | ADDRESS (Street, city, town, state) <u>227 Pine St-Camb., Md.</u> DATE SIGNED <u>November 10, 1955</u>      |                                   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |   | NAME OF CEMETERY OR CREMATORY <u>Salem Cemetery</u> LOCATION (City, town, or county) <u>Salem, Maryland</u> |                                   |
| 24. REC'D BY REGISTRAR <u>[Signature]</u>   |   | 25. FUNERAL DIRECTOR'S SIGNATURE <u>[Signature]</u> ADDRESS <u>Cambridge, Md.</u>                           |                                   |
| DATE <u>Nov 11, 1955</u>  |   |   |                                   |

1978

DEPARTMENT OF HEALTH - BALTIMORE, MD

# CERTIFICATE OF DEATH

|                       |  |                              |  |
|-----------------------|--|------------------------------|--|
| Name of Deceased      |  | Date of Death                |  |
| Age                   |  | Sex                          |  |
| Race                  |  | Marital Status               |  |
| Place of Birth        |  | Usual Residence              |  |
| Cause of Death        |  | Manner of Death              |  |
| Physician's Signature |  | Medical Examiner's Signature |  |
| Date of Declaration   |  | Place of Declaration         |  |

BUREAU V. E.

RECEIVED

RECEIVED